



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

"To Enrich Lives Through Effective And Caring Service"

Board of Supervisors
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Fifth District

September 03, 2013

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVE THE GRANT OF A LICENSE TO SPRINT PCS ASSETS, L.L.C.
FOR EXISTING WIRELESS TELECOMMUNICATIONS FACILITIES
LOCATED IN THE CALABASAS UNINCORPORATED AREA
(THIRD DISTRICT)
(3 VOTES)**

SUBJECT

Approval of these recommendations will grant a Telecommunications Site License to Sprint PCS Assets, L.L.C., for existing wireless telecommunications facilities installed at Calabasas Landfill located at 5300 Lost Hills Road in the Calabasas unincorporated area.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that granting a Telecommunications Site License to Sprint PCS Assets, L.L.C., for existing wireless telecommunications facilities installed at Calabasas Landfill located at 5300 Lost Hills Road in the Calabasas unincorporated area is categorically exempt under the California Environmental Quality Act pursuant to Class 1, Subsection (e) of the Environmental Document Reporting Procedures and Guidelines adopted by the Board on November 17, 1987, and Section 15301 (Existing Facilities) of the State Guidelines for implementation of the California Environmental Quality Act.
2. Find that granting a Telecommunications Site License to Sprint PCS Assets, L.L.C. will not interfere with the use of the land by the County of Los Angeles as it is surplus to its needs, and will not interfere with the use of the land by Sanitation District No. 2 of Los Angeles County, the operator of the Calabasas Landfill.
3. Approve and instruct the Chairman of the Board of Supervisors to execute the six original

Telecommunications Site Licenses accompanying this recommendation, for an initial term of five years and two optional terms of an additional five years each, commencing on April 1, 2014, the day after the expiration date of the existing ten-year license granted to Sprint PCS Assets, L.L.C. at Calabasas Landfill.

4. Authorize the Chief Executive Officer to suspend, terminate, or assign the Telecommunications Site License, if deemed necessary in accordance with the terms and conditions contained therein, and to take all further actions and to execute all other documents necessary or appropriate to complete the transaction or administer the agreement, after approval of such actions and/or documents by County Counsel.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to grant a Telecommunications Site License (License), to Sprint PCS Assets, L.L.C., a Delaware limited liability company (Sprint), for the right to maintain and operate Sprint's existing personal communications system and wireless telecommunications facilities (Telecom Facilities) on seven parcels of land (Telecom Site) and an access road owned by the County of Los Angeles (County) at Calabasas Landfill located at 5300 Lost Hills Road in the Calabasas unincorporated area.

Implementation of Strategic Plan Goals

The County's Strategic Plan Goal of Operational Effectiveness (Goal 1) directs that we maximize and support timely delivery of efficient public services. The Board's approval of the License allowing Sprint to continue to maintain and operate its Telecom Facilities at Calabasas Landfill is consistent with this goal.

FISCAL IMPACT/FINANCING

Sprint has paid the County a one-time fee of \$5,000 to process the Board's approval of the new License, and will pay the County a base monthly fee of \$3,255 per month adjusted upward annually for inflation at a constant rate of 5 percent each year beginning April 1, 2015, the first one-year anniversary of the operative date of the new License.

The base monthly fee in Sprint's existing License was established in 2004 based upon a survey of rates being charged for sites with similar location and Telecom Facilities, adjusted upward annually for inflation at a constant rate of 5 percent. The base monthly fee for the first year of Sprint's new License is a projection of the monthly fee Sprint paid during the last year of its existing License also adjusted upward 5 percent.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Sprint installed its Telecom Facilities at Calabasas Landfill under a ten-year Conditional Use Permit (CUP) issued by the County's Department of Regional Planning (DRP) in November 2002 (CUP No. 01-217[3]), in compliance with the County's Planning and Zoning Codes. On August 6, 2013, DRP approved Sprint's application and issued Sprint a new 15-year CUP (No. 201200130), also allowing Sprint to upgrade its Telecom Facilities in accordance with plans and specifications attached to the new Sprint License as Exhibit E.

The Calabasas Landfill property is owned by the County and operated as a refuse landfill under a

1960 Joint Powers Agreement between the County and Sanitation District No. 2 of Los Angeles County (District). Based on District maps, the property contains a total of approximately 507 acres of County-owned land with another 16.50 acres under easement.

The License grants Sprint nonexclusive use of the main landfill access road and the Telecom Site at Calabasas Landfill consisting of four rectangular parcels and three strip parcels (2,807.58 sq. ft.) that Sprint uses to operate its Telecom Facilities, including a personal communications system (PCS) and various wireless telecommunications facilities.

The PCS is located on the largest rectangular parcel and is used for ground-mounted PCS equipment cabinetry installed in a chain-link fenced enclosure (PCS Site) at the terminus of the access road in the landfill mechanical equipment area. The three remaining rectangular parcels are used for an emergency parking area and Sprint's "Sector A" antenna structure south of the PCS Site, and "Sector B" antenna structure west of the PCS Site.

The three strip parcels are used for utility cables providing electric and phone to the PCS Site and two separate coaxial cables connecting the PCS Site to the antenna structures constructed with "H-Frame" pipe-pole extension arms installed in concrete caissons, each supporting two panel antennas. Exhibits attached to the License describe and delineate these parcels, including Exhibit A showing the larger parcel of land underlying the access road and Telecom Site; Exhibit B describing the centerline of the 20-foot wide access road; and Exhibit C showing the seven parcels of land Sprint uses for its Telecom Facilities.

The District has no objection to the renewal of the Sprint License which has been reviewed and approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

This project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Class 1, Subsection (e), of the Environmental Document Reporting Procedures and Guidelines adopted by the Board on November 17, 1987, and Section 15301 of the State CEQA Guidelines (Existing Facilities).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the new Sprint License will maintain an existing revenue stream for the County and support Sprint's wireless communications services to its customers in the Calabasas unincorporated areas bounded by the Cities of Agoura Hills and Calabasas.

CONCLUSION

Instruct the Executive Office of the Board of Supervisors to forward a conformed copy of this approved recommendation Attention: Mr. Eric Backsen, Lease Consultant, Md7, Inc., 10590 West Ocean Air Drive, Suite 300, San Diego, CA 92130, and forward a conformed copy of this approved recommendation and the executed Licenses to the Chief Executive Office, Real Estate Division.

The Honorable Board of Supervisors

9/3/2013

Page 4

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'W. T. Fujioka', with a long horizontal line extending to the right.

WILLIAM T FUJIOKA

Chief Executive Officer

WTF:RLR

CMM:RB:ls

Enclosures

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller

TELECOMMUNICATIONS SITE LICENSE

This Telecommunications Site License ("License" or "Agreement"), is made and entered into in duplicate originals this _____ day of _____, 20____,

BY AND BETWEEN

COUNTY OF LOS ANGELES, a body politic and corporate ("County");

AND

SPRINT PCS ASSETS, L.L.C., a Delaware limited liability company ("Licensee");

RECITALS:

WHEREAS, County owns certain real property located at 5300 Lost Hills Road in the Calabasas unincorporated territory of the County of Los Angeles, State of California (the "**Property**"), described on "**Exhibit A**" attached hereto and incorporated herein by this reference, said Property being a portion of Calabasas Landfill; and

WHEREAS, Licensee desires to use, on a nonexclusive basis, a portion of said Property to continue to maintain and operate its existing wireless telecommunications facilities, further described herein and in the various attachments hereto, said facilities being installed on said Property by rights County granted to Licensee for a term of ten (10) years under a "Nonexclusive Communications Site License" that commenced on April 1, 2004, and will expire on March 31, 2014 (**License COL-482**); and

WHEREAS, Licensee is willing to exercise this grant of License in accordance with the terms and conditions set forth herein; and

WHEREAS, County granted to County Sanitation District No. 2 of Los Angeles County ("**District**"), certain usufructuary rights in the Property as set forth in a Joint Powers Agreement between County and District dated November 1, 1960, as amended, and as may hereafter be amended (the "**JPA**"); and

WHEREAS, County finds that the portion of the Property used by Licensee is surplus to its needs and the granting of this License is compatible with, and will not otherwise interfere, with the use of said Property by County or District in accordance with the terms of said JPA;

NOW THEREFORE, in consideration of the foregoing recitals, which are hereby deemed a contractual part hereof, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and the mutual promises, covenants, terms, conditions and agreements contained herein, County and Licensee (collectively the "**Parties**" or singularly a "**Party**") do agree as follows:

1. PREMISES

County hereby grants this License to Licensee, and Licensee agrees to the terms and conditions herein, for Licensee's use, on a nonexclusive basis, of a twenty (20)-foot wide access road (the "**Access Road**") described in the legal description and the maps attached hereto as "**Exhibit B**", and incorporated herein by this reference, together with seven (7) parcels of land described in the legal descriptions and maps attached hereto as "**Exhibit C**", and incorporated herein by this reference, said Access Road and seven (7) parcels of land referred to collectively as the "**Premises**".

2. AUTHORIZED EQUIPMENT

2.01 Licensee, under the terms of this License, shall have the right to use the Premises, at its sole risk and expense, in such a manner that will not unreasonably disturb or interfere with the activities of County and/or District, to maintain and operate its existing personal communications system ("**PCS**") and wireless telecommunications facilities ("**WTF**"), and various facilities incidental thereto, as described herein, located on the following parcels of land further described and delineated on said Exhibit C:

A. A rectangular parcel (143.30 sq. ft.) for the PCS site containing ground-mounted PCS equipment cabinetry installed within an eight (8)-foot chain-link fenced enclosure located at the terminus of the Access Road within the Calabasas Landfill mechanical equipment area ("**Parcel C-1**" the "**PCS Site**");

B. A rectangular parcel (144.00 sq. ft.) for emergency parking located south of, and adjacent to, the PCS Site ("**Parcel C-2**" the "**Emergency Parking**");

C. A five (5)-foot wide strip parcel (1,205.78 sq. ft.) for an electrical cable and a telephone cable installed underground along a route to the PCS Site from a utility pole located east of the PCS Site ("**Parcel C-3**" the "**Utility Cable Run**");

D. A five (5)-foot wide strip parcel (580.00 sq. ft.) for a coaxial cable installed underground along a route from the PCS Site to Panel Antenna Structure Sector A south of the PCS Site ("**Parcel C-4**" a "**Coaxial Cable Run**");

E. A five (5)-foot wide strip parcel (123.50 sq. ft.) for a coaxial cable installed underground along a route from the PCS Site to Panel Antenna Structure Sector B west of the PCS Site ("**Parcel C-5**" a "**Coaxial Cable Run**");

F. Two (2) rectangular parcels for antenna structures, each with two (2) panel antennas, for a total of four (4) panel antennas, on "lollipop" mounts attached to "H-Frame" pipe-pole extension arms installed in concrete caissons as follows:

1. A rectangular parcel (325.00 sq. ft.) for two (2) Panel Antennas installed on an Antenna Structure in Antenna Sector A south of the PCS Site ("**Parcel C-6**" for "**Panel Antenna Structure Sector A**")

2. A rectangular parcel (286.00 sq. ft.) for two (2) Panel Antennas installed on an Antenna Structure in Antenna Sector A west of the PCS Site ("**Parcel C-7**" for "**Panel Antenna Structure Sector B**");

G. Together with all conduits, cables, wiring, back-up power sources, generators, fuel storage tanks, and all other related fixtures and equipment incidental thereto, deemed necessary and appropriate for Licensee to maintain and operate its WTF (collectively, the "**WTF Fixtures**"), said PCS Site, Emergency Parking, Utility Cable Run, two (2) Coaxial Cable Runs, two (2) Antenna Structures, four (4) Panel Antennas, and said WTF Fixtures (collectively, the "**Existing WTF**"), described and delineated on seventeen (17) sheets of original construction plans and specifications issued in August 2003 by MSA Architectural and Planning (the "**2003 MSA Plans**"), entitled "Sanitation District LAXC256A 5300 Lost Hills Road, Agora, California," attached hereto as "**Exhibit D**" and incorporated herein by this reference.

2.02 Licensee installed the Existing WTF under a Conditional Use Permit ("**CUP**") from County's Department of Regional Planning ("**DRP**") [(CUP No. 01-217(3)], which expired on November 5, 2012, and Licensee has filed an application with DRP for a new fifteen (15)-year CUP (Project No. R2012-02298-(3), CUP No. 201200130), which included twelve (12) sheets of construction plans and specifications issued in November 2011 by Primus Design Group (the "**2011 PDG Plans**"), entitled "Antenna Modification Project Sanitation District LA54XC256" (the "**Antenna Modifications**").

2.03 Pursuant to Section 7.02 of existing License COL-482, which requires Licensee to obtain County approval prior to any modifications to its the Existing WTF, Licensee requested approval to modify the Existing WTF as shown on the PDG Plans, and on January 9, 2012, County issued Licensee a "Consent Letter" with an attachment thereto entitled "Consent to Modify Telecommunications Facilities at Calabasas Landfill" (the "**Consent to Modify**"), said Consent to Modify and PDG Plans attached hereto as "**Exhibit E**" and incorporated herein by this reference (the "**Authorized Equipment**" or the "**Authorized Operations**").

2.04 County's Consent to Modify is effective for a term that terminates upon the latter of the completion of the Antenna Modifications, but no later than the expiration of License COL-482 on March 31, 2014, and in the event the Antenna Modifications are completed after existing License COL-482 expires, said Antenna Modifications shall be performed in accordance with the terms and conditions contained herein, along with the 2011 PDG Plans, and the terms and conditions contained in said Consent to Modify, including, but not limited to, the following:

A. All requirements set forth in Section 6 of said Consent to Modify, requiring Licensee to provide various items necessary for County to provide Licensee a written "Notice to Proceed" prior to Licensee beginning said Antenna Modifications.

B. Compliance by Licensee with all Operational Requirements contained in Section 7 of said Consent to Modify.

C. Compliance by Licensee with any and all requirements set forth by DRP in any approval of the Antenna Modifications, and any "Conditions of Approval" attached to DRP's approval of Licensee's new CUP No. 201200130.

2.05 Licensee shall make no further modifications, renovations or alterations to its Authorized Equipment, nor construct any additional structures or improvements on the Premises (collectively, "**Future Modifications**"), other than the Authorized Equipment set forth on said Exhibit E, without submitting new plans and specifications for any such Future Modifications to DRP and to County as set forth herein, and without obtaining written approval from DRP and County, and acknowledgment by District that any such Future Modifications will not interfere or conflict with any use of the Property by District.

2.06 Notwithstanding anything to the contrary, Licensee shall not be required to obtain DRP's or County's written approval, nor District's acknowledgment, for routine maintenance or replacement of its Authorized Equipment with equipment substantially similar to the equipment on said Exhibit E, provided no additional space is used outside the Premises described in Exhibit C, and provided such routine maintenance and equipment replacement remains in compliance with all Conditions of Approval attached to DRP's approval of Licensee's new CUP No. 201200130.

2.07 Licensee acknowledges personal inspection of the Premises and the surrounding area and has evaluated the extent to which the physical condition thereof will affect this License. Licensee accepts the Premises in its present physical condition and agrees to make no demands upon County for any improvements or alterations thereof.

2.08 Licensee acknowledges the title of County, any special districts, or other public agencies or private corporations having jurisdiction thereover, and the rights of interest of all private parties, in and to the Property and the Premises, and Licensee covenants and agrees never to assail, contest or resist County's, said special districts', and any such agencies', corporations' or private parties' interest therein.

3. **TERM**

3.01 The initial term of this License (the "**Initial Term**") shall be for a period of five (5) years commencing on April 1, 2014, the day after existing License COL-482 expires (the "**Commencement Date**"), and shall expire five (5) years thereafter.

3.02 This License shall automatically renew for two (2) optional terms of five (5) years each (the "**Optional Terms**"), unless Licensee provides, at least ninety (90) days prior to the expiration of the Initial Term, or at least ninety (90) days prior to the expiration of the 1st Optional Term, as appropriate, written notice to County, as set forth herein, of Licensee's intention not to exercise either of the Optional Terms.

3.03 Notwithstanding anything to the contrary, either Party may terminate this License at any time by providing the other Party written notice, as set forth herein, at least one hundred eighty (180) days in advance of such termination.

4. TERMINATION

County reserves the right to terminate this License should default be made by Licensee in any of the terms and conditions contained herein, and Licensee fails to cure such default within ten (10) days after receipt of written notice thereof from County as provided herein. However, if the action to cure reasonably takes more than ten (10) days, Licensee shall not be in default so long as the action to cure is commenced within said ten (10)-day period and diligently prosecuted to completion. Upon such termination, County shall repay the prepaid portion of any monthly payments paid by the Licensee.

5. CONSIDERATION

5.01 As consideration for the use of the Premises, Licensee shall pay County a one-time processing fee in the sum of Five Thousand Dollars (**\$5,000**), in lawful money of the United States, due and payable to County by Licensee on or before the date this License is filed for approval by County's Board of Supervisors (the "**Board**").

5.02 As additional consideration for the use of the Premises, Licensee shall pay monthly License payments to County, which for the first year of the Initial Term shall be Three Thousand Two Hundred and Fifty-Five Dollars (**\$3,255**) per month, subject to annual adjustments as set forth herein, payable to the County of Los Angeles in lawful money of the United States, due in advance on or before the first (1st) day of each month (the "**Due Date**"), during the life of this License, by check, or draft, or automated clearinghouse credit (no wire transfers), or mailed in a sealed envelope, with postage paid, addressed to the party for whom intended, and deposited in a post office, substation, sub post office, mailbox, mail chute, or other like facility regularly maintained by the United States Postal Service, or deposited with an overnight carrier, or otherwise delivered to County as follows, and shall become effective upon receipt by the party for whom intended, as set forth below, or to such other place or places as Licensee may hereinafter be instructed in writing by County from time to time to use:

PAYMENTS & TRANSMITTAL TO:

County of Los Angeles
Auditor-Controller
Administrative Services
500 West Temple Street, Room 410
Los Angeles, California 90012
Attn: Franchise/Concessions Section
Ph: (213) 974-7912; Fx: (213) 617-8106

COPY OF CHECK & TRANSMITTAL TO:

County of Los Angeles
Chief Executive Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attn: Rent/Budget Section
Ph: (213) 974-4298; Fx: (213) 217-4971

5.03 Checks to County shall have identification data on the check, including the License Number (issued by the Board), the Account and Payor I.D Numbers (issued by Auditor-Controller), the site name (Calabasas Landfill), and the payment period.

5.04 Commencing on April 1, 2014, and on April 1st for each successive calendar-year period during the Initial Term and the Optional Terms of this License, the monthly License payment set forth hereinabove shall be adjusted upward in the amount of five percent (5%) annually, rounded to the nearest one (1) dollar as follows:

INITIAL TERM PAYMENTS:

Commencement Date Apr. 1, 2014

Year 1: Apr. 1, 2014 to Mar. 31, 2015

Payment: \$3,255.00 per month

Year 2: Apr. 1, 2015 to Mar. 31, 2016

Payment: \$3,418.00 per month

Year 3: Apr. 1, 2016 to Mar. 31, 2017

Payment: \$3,589.00 1 per month

Year 4: Apr. 1, 2017 to Mar. 31, 2018

Payment: \$3,768.00 per month

Year 5: Apr. 1, 2018 to Mar. 31, 2019

Payment: \$3,956.00 per month

1ST OPTIONAL TERM PAYMENTS:

Year 6: Apr. 1, 2019 to Mar. 31, 2020

Payment: \$4,154.00 per month

Year 7: Apr. 1, 2020 to Mar. 31, 2021

Payment: \$4,362.00 per month

Year 8: Apr. 1, 2021 to Mar. 31, 2022

Payment: \$4,580.00 per month

Year 9: Apr. 1, 2022 to Mar. 31, 2023

Payment: \$4,809.00 per month

Year 10: Apr. 1, 2023 to Mar. 31, 2024

Payment: \$5,049.00 per month

2ND OPTIONAL TERM PAYMENTS:

Year 11: Apr. 1, 2024 to Mar. 31, 2025

Payment: \$5,301.00 per month

Year 12: Apr. 1, 2025 to Mar. 31, 2026

Payment: \$5,566.00 per month

Year 13: Apr. 1, 2026 to Mar. 31, 2027

Payment: \$5,844.00 per month

Year 14: Apr. 1, 2027 to Mar. 31, 2028

Payment: \$6,136.00 per month

Year 15: Apr. 1, 2028 to Mar. 31, 2029

Payment: \$6,443.00 per month

5.05 If any payment is not received by postmark no later than fifteen (15) days after the Due Date, a late charge of five percent (5%) of the balance shall be assessed. Said late charge and the delinquent amount due shall be due and payable immediately but no later than the next month's Due Date. If said delinquent payment remains unpaid, additional late charges of five percent (5%) of the balance shall continue to be assessed every fifteen (15) days thereafter until payment is received.

6. TAXES

6.01 Licensee acknowledges the rights granted by this License to occupy the Premises may create a possessory interest subject to taxation and/or assessment thereon. In such event, Licensee shall pay before delinquency, all taxes or assessments that at any time may be levied by Federal, State, County, or any other tax or assessment-levying body upon the Premises and any improvements or fixtures located thereon.

6.02 If Licensee fails to pay any lawful taxes or assessments upon the Premises or any improvements or fixtures located thereon, which Licensee is obligated to pay, Licensee will be in default of this License.

7. INDEMNIFICATION

Licensee agrees to indemnify, defend, save and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents (collectively, "**County's Agents**"), from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever, including, without limitation, bodily injury, death, personal injury, or property damage arising from or connected with Licensee's and Licensee's employees, agents, servants, receivers, invitees, guests, contractors and subcontractors (collectively, "**Licensee's Agents**"), on or around the Property, related to the Authorized Operations or any approved Future Modifications (collectively, "**Licensee's Operations**"), and the attraction caused by Licensee's Operations that attract third parties and members of the general public to the Premises, including, without limitation, any Worker's Compensation suit, liability, or expense, arising from or connected with Licensee's Operations and/or other activities performed on behalf of Licensee by any person pursuant to this License, except to the extent arising from the active negligence or misconduct of County or County's Agents.

8. INSURANCE

8.01 Coverage Requirements. Without limiting Licensee's indemnification of County, and during the Initial Term or either Optional Term of this License, Licensee and Licensee's Agents shall provide and maintain at their own expense the following programs of insurance. Such programs and evidence of insurance shall clearly satisfy the requirements in Sections 8.02 through 8.09, shall be endorsed naming County and County's Agents as additional insureds, and shall be primary to and not contributing with any insurance or self-insurance programs maintained by County.

8.02 Commercial General Liability. A policy or policies of commercial general liability insurance written on a commercial general liability form (ISO policy form CG00 01, or its equivalent, unless otherwise approved by County), covering the hazards of premises/operations, owner's and contractor's protective insurance (during construction), fire legal liability coverage, and contractual, independent contractors, explosion, collapse, underground damage, advertising, products/completed operations, broad form property damage, and personal injury with a combined single limit of not less than two million dollars (\$2,000,000) per occurrence for Licensee and Licensee's Agents.

A. If written with an annual aggregate limit, the policy limit shall not be less than five million dollars (\$5,000,000) annual aggregate.

B. If written on a claims-made form, such insurance shall be endorsed to provide an extended reporting period of not less than two (2) years following the expiration, termination or cancellation of this Licenses

8.03 Comprehensive Auto Liability insurance. A policy of Comprehensive Auto Liability insurance (written on ISO policy form CA 00 01, or its equivalent, unless otherwise approved by the County), endorsed for all owned, non-owned, and hired vehicles with a combined single limit of not less than one million dollars (\$1,000,000) per occurrence for Licensee and Licensee's Agents.

8.04 Workers' Compensation. A program of Workers' Compensation insurance, in an amount and form to meet all applicable requirements of the Labor Code of the State of California and the Federal U.S. Longshoreman and Harbor Worker Compensation Act, Jones Act, or any other federal law to which Licensee is subject, for Licensee, and all persons for Licensee and Licensee's Agents are legally required to cover, including in all cases, Employer's Liability with coverage of not less than:

- A. Each accident: one million dollars (\$1,000,000);
- B. Disease-policy limit: one million dollars (\$1,000,000);
- C. Disease-each employee: one million dollars (\$1,000,000).

8.05 Insurer Financial Ratings. Insurance is to be provided by an insurance company with an A. M. Best rating of not less than A:VII, unless approved by County.

8.06 Evidence of Insurance. Certificates or other evidence of coverage shall be delivered to the Chief Executive Office, Real Estate Division, electronically by email attachment (currently to afranco@ceo.lacounty.gov and rball@ceo.lacounty.gov), or such delivery method as County may require Licensee from time to time to use, and shall specifically identify this License and contain the express condition that County is to be given written notice at least thirty (30) days in advance of any significant modification (policy terms and/or policy limits), or cancellation of any program of insurance.

8.07 Notification of Incidents, Claims or Suits. Licensee shall report to County any accident or incident relating to Licensee's Operations performed under this License which involves injury or property damage which might reasonably be thought to result in the filing of a claim or lawsuit against Licensee, Licensee's Agents and/or County. Such report shall be made in writing within seventy-two (72) hours of Licensee's and/or Licensee's Agents knowledge of such occurrence. Licensee agrees to release County and County's agents and waive its rights of recovery against them under the insurance policies specified in this License.

8.08 Failure to Procure Insurance. Failure on the part of Licensee and/or Licensee's Agents to procure or maintain the required programs of insurance or to provide evidence of insurance coverage acceptable to County shall constitute a material breach of the terms of this License upon which County may immediately terminate the License or, at its discretion, procure or renew such insurance and pay all premiums in connection therewith, and Licensee shall pay all monies so paid by County for such period of noncompliance, including County's costs of overhead at the then-current rate.

8.09 Compensation for County Costs. In the event that Licensee and/or Licensee's Agents fail to comply with any of the indemnification or insurance requirements contained in this License, and such failure to comply results in any costs to County, Licensee and/or Licensee's Agents shall pay full compensation for all reasonable costs incurred by County.

9. NOTICES

Except for electronic delivery methods as County may direct Licensee from time to time to use, notices desired or required to be given by this License or by any law now or hereinafter in effect may be given by enclosing the same in a sealed envelope, Registered Mail, Return Receipt Requested, or overnight carrier, addressed to the party for whom intended and depositing such envelope with postage prepaid in the U.S. Post Office or any substation thereof, or any public letter box, or an overnight carrier, or such other place(s) as may be designated in writing between the parties:

TO LICENSEE:

Sprint PCS Assets, L.L.C.
Attn: Sprint/Nextel Property Services
Site ID: LA54XC256-A
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, KS 66251-2650
Ph: (800) 357-7641; Fx: (913) 227-5034

WITH COPY TO:

Sprint/Nextel Law Department
Attn: Real Estate Attorney
Site ID: LA54XC256-A
Mailstop KSOPHT0101-Z2020
6391 Sprint Parkway
Overland Park, KS 66251-2020
Ph: (800) 357-7641; Fx: (913) 227-5034

TO COUNTY:

County of Los Angeles
Chief Executive Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attention: Manager, Property Mgt.
Ph: (213) 974-4200; Fx: (213) 217-4971

WITH COPY TO:

County of Los Angeles
Office of the County Counsel
Property Division
500 West Temple Street, 6th Floor
Los Angeles, California 90012
Attention: Asst. County Counsel
Ph: (213) 974-1932; Fx: (213) 687-7337

TO DISTRICT:

Sanitation District No. 2
Joint Administrative Offices
1955 Workman Mill Road
Whittier, California 90601
Attention: Property Management
Ph: (562) 699-7411; Fx: (562) 695-1874

WITH COPY TO:

Sanitation District No. 2
Calabasas Landfill
5300 Lost Hills Road
Agoura, California 91301
Attention: Operations Engineer
Ph: (818) 889-0363; Fx: (818) 879-1921

10. OPERATIONAL RESPONSIBILITIES

10.01 Compliance with Law. Licensee shall conform to and abide by all Municipal and County ordinances and all State and Federal laws and regulations insofar as the same or any of them are applicable to Licensee's use of the Premises; and where permits and/or licenses are required, the same must be first obtained from the regulatory agency having jurisdiction thereover.

10.02 Signs. Licensee shall not post signs or advertising matter upon the Premises or improvements thereon unless prior approval thereof is obtained from County, whose approval shall not be unreasonably withheld.

10.03 Sanitation. No offensive matter or refuse or substance constituting an unnecessary, unreasonable, or unlawful fire hazard, or material detrimental to the public health, shall be permitted to be brought onto, stored, or remain on the Premises, and Licensee shall prevent any accumulation thereof from occurring. Licensee shall pay all charges that may be made for the removal thereof.

10.04 Security Devices. Under no circumstances shall County be responsible for providing security for Licensee's Operations and Licensee's Equipment on the Premises pursuant to this License.

10.05 Maintenance. Licensee shall be responsible for maintaining the Premises in a clean and sanitary condition to the satisfaction of County. Should Licensee fail to maintain the Premises in a clean and sanitary condition, County may perform the work and Licensee shall pay the cost.

10.06 Utilities. Electrical power and telephone services are available to the Property. Licensee shall be responsible for connection or use of such service necessary for its operations at its sole cost. Licensee waives any and all claims against County for compensation for loss or damages caused by a defect, deficiency, or impairment of any utility/security system or electrical/telephone apparatus or wires serving the Property.

10.07 Examination of the Premises. Licensee shall permit County's and District's authorized agents free access to the Premises at all times for the purpose of inspection and/or for making emergency improvements or repairs, or for any other purpose incidental to the performance of the duties required by the Los Angeles County Code, or to interrupt or terminate Licensee's transmission(s) from the Premises.

10.08 Conduct on the Property. Licensee shall conduct the Licensee's Operations on the Premises in a courteous and non-profane manner without unreasonably interfering with County's or District's use of the Property and the Premises, except as authorized herein, and shall remove any of Licensee's Agents who fail to conduct the Licensee's Operations in said manner.

10.09 Remedial Action. Should Licensee be unable or unwilling to respond to County's request to take remedial action to correct any deficiency in Licensee's operational responsibilities on the Property and the Premises after notice to Licensee and a reasonable opportunity to cure, Licensee shall upon written request reimburse County for County's costs and expenses to correct any such deficiency, together with County's costs of overhead for such reimbursable work at the then-current rate.

11. **ASSIGNMENT**

Licensee acknowledges that the rights conferred herein are personal to Licensee and do not operate to confer upon or vest in Licensee any title, interest, or estate in the Property or any part thereof, and therefore, Licensee shall not assign or transfer the rights conferred by the License, or any portion thereof, without first obtaining written approval from County's Chief Executive Office, Director of Real Estate Division (the "**Director**"), which shall not be unreasonably withheld, conditioned or delayed. In the event Licensee shall attempt to assign or transfer the rights conferred by the License, in whole or in part, without first obtaining written consent from the Director, all rights hereunder shall immediately terminate. Notwithstanding anything to the contrary, Licensee shall have the right, upon written notice to County as set forth herein, to assign or otherwise transfer this License to any entity which is a parent, subsidiary, or affiliate of Licensee or Licensee's parent.

12. **ACCESS AND SECURITY**

Licensee is allowed, under the terms of this License, nonexclusive use of said Access Road, being that twenty (20)-foot wide strip of land described and shown on said Exhibit B, for the sole purpose of providing Licensee access on, over, along and across the Property, and use of the Premises, 24 hours per day, seven days per week. The Premises will be locked for security purposes. Permission granted for Licensee's entrance to the Premises shall only be given to Licensee and/or Licensee's approved representative, and is granted subject to Licensee obtaining District's permission to interlock Licensee's padlock on the locked gate on the Access Road to the Property.

13. **LIABILITY**

13.01 County shall not be liable for any consequential events, including, but not limited to, bodily injury, death, personal injury or property damage, as a result of any failure, interruption or disturbance to Licensee's Operations and Authorized Equipment, arising from County-inflicted accidental damages to said Authorized Equipment. County shall reimburse any expense reasonably incurred by Licensee for such damages to said Authorized Equipment, but County shall not be liable to Licensee for any interruption or termination of Licensee's Operations/business on the Premises.

13.02 Licensee shall assume the risk of loss, damage or destruction to any and all of Licensee's Operations and Authorized Equipment and personal property belonging to Licensee that are installed or placed within the Premises or any area occupied.

13.03 Licensee shall repair or replace any and all County and/or District property lost, damaged, or destroyed as a result of or connected with the conduct of activities by Licensee. Should Licensee fail to promptly such make repairs, County and/or District may have the repairs made and Licensee shall pay the cost, including County's or District's costs of overhead at the then-current rate.

14. HAZARDOUS MATERIALS

14.01 Licensee hereby warrants and represents that it shall comply with all Federal, State and local laws and regulations concerning the use, release, storage and disposal of hazardous substances on the Premises. For purposes of this License, the term "hazardous substances" shall be deemed to include hazardous, toxic or radioactive substances, as defined in California Health and Safety Code Section 25316, as may be amended, or the same or a related defined term in any successor or companion statutes, and crude oil or byproducts of crude oil other than crude oil which exists on the property as a natural formation, and those chemicals and substances identified pursuant to Health and Safety Code Section 25249.8, as may be amended.

14.02 County and Licensee agree to immediately notify each other when either party learns that hazardous substances have been released on the Premises, or released by any other tenant on the Property. Should the presence or release of hazardous substances on the Premises be discovered, which is not caused by County and threatens the health and safety of County's Agents, as determined at County's sole discretion, it shall entitle County to immediately suspend or terminate this License. In the event of such termination, Licensee shall not be obligated for any further monthly payments and County shall refund any unearned monthly payments paid by Licensee; calculated at a daily rate based on the regular monthly payment.

15. AUTHORITY TO STOP

In the event that an authorized representative of County finds that any activities being performed on the Premises by Licensee unnecessarily endanger the health or safety of persons on the Property or Premises, the representative may require that Licensee's use of the Premises immediately be suspended until said endangering activities cease, or until such action is taken to eliminate or prevent the endangerment.

16. DEFAULT

Licensee agrees that if default shall be made in any of the covenants, terms, conditions and obligations contained herein to be kept by Licensee, and Licensee fails to cure said default within thirty (30) days after written notice is provided by County, as set forth herein, County may forthwith revoke and terminate this License, in addition to any of County's other rights and remedies provided at law and in equity. However, if the action to cure such default reasonably will take more than thirty (30) days, Licensee shall not be in default so long as the action to cure is commenced within said thirty (30)-day period and Licensee diligently prosecutes it to completion.

17. WAIVER

17.01 Any waiver by County of any breach by Licensee of any one or more of the covenants, terms, conditions, obligations or agreements herein shall not be construed to be a waiver of any subsequent or other breach of the same or of any other covenants, terms, conditions, obligations or agreements herein, nor shall failure on the part of County to require from Licensee exact, full and complete compliance with any of the covenants, terms, conditions, obligations or agreements herein be construed as in any manner changing the covenants, terms, conditions, obligations or agreements of this License or estopping County from enforcing the full provisions thereof.

17.02 No option, right, power, remedy, or privilege of County shall be construed as being exhausted by the exercise thereof in one or more instances. The rights, powers, options and remedies given County shall be cumulative.

18. SURRENDER

18.01 Licensee shall, within sixty (60) days after the expiration, cancellation or termination of this License, as provided herein, peaceably vacate the Premises, remove all Authorized Equipment, rubbish, debris, personal property and improvements, and deliver the Premises to County in as near as practicable condition as existed prior to the granting of this License.

18.02 If Licensee does not within said sixty (60) days peaceably vacate the Premises and perform the removal required hereinabove, County may, but shall not be required to, perform the removal at Licensee's expense. Licensee shall reimburse County within thirty (30) days of receipt of an itemized accounting of the cost for said removal, including County's costs of overhead at the then-current rate.

18.03 County shall incur no liability for any damage to Licensee's Authorized Equipment and personal property during removal or storage. If Licensee does not claim its Authorized Equipment and personal property within thirty (30) days of the expiration, cancellation or termination of this License, such Authorized Equipment and personal property shall become the property of County.

19. INDEPENDENT STATUS

This License is by and between County and Licensee and is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association as between County and Licensee. Licensee understands and agrees to bear the sole responsibility and liability for furnishing Workers' Compensation with services performed on behalf of Licensee pursuant to this License.

20. **NONDISCRIMINATION**

Licensee certifies and agrees that all persons employed by Licensee and/or by Licensee's Agents, subsidiaries, or holding companies thereof are and shall be treated equally without regard to or because of race, ancestry, national origin, or sex, and in compliance with all Federal and State laws prohibiting discrimination in employment, including but not limited to the Federal Civil Rights Act of 1964; the Unruh Civil Rights Act; the Cartwright Act; the State Fair Employment Practices Act; and the Americans with Disabilities Act.

21. **LOBBYIST**

Licensee and each County lobbyist or County lobbying firm as defined in Los Angeles County Code Section 2.160.010, retained by Licensee, shall fully comply with the County Lobbyist Ordinance, Los Angeles County Code Chapter 2.160. Failure on the part of Licensee or any County lobbyist or County lobbying firm retained by Licensee to fully comply with the County Lobbyist Ordinance shall constitute a material breach of this License, upon which County may immediately suspend or terminate this License.

22. **SOLICITATION OF CONSIDERATION**

22.01 It is improper for any County Agents to solicit consideration, in any form, from Licensee with the implication, suggestion or statement that Licensee's provision of consideration may secure more favorable treatment for Licensee in the award of this License or that Licensee's failure to provide such consideration may negatively affect County's consideration of Licensee's submission. Licensee shall not offer to or give, either, directly or through an intermediary, consideration, in any form, to any County Agents for the purpose of securing favorable treatment with respect to the issuance of this License

22.02 Licensee shall immediately report any attempt by any County Agents to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to County Auditor-Controller Employee Fraud Hotline. Failure to report such solicitation may result in this License being terminated.

23. **CONFLICT OF INTEREST**

No County employee whose position in County service enables him/her to influence obtaining or awarding any lease, license or permit, and no spouse or economic dependent of such employee, shall be employed in any capacity by Licensee herein, or have any other direct or indirect financial interest resulting from this License.

24. INELIGIBILITY FOR RELOCATION ASSISTANCE

Licensee hereby disclaims any status as a "displaced person" as such is defined in Government Code Section 7260 and hereby acknowledges his/her ineligibility for relocation assistance as provided in Government Code Section 7260 through 7276, inclusive, as interpreted in Title 25, Chapter 6, Section 6034(b) (1) of the California Administrative Code upon the future cancellation or termination of this License, or under any future easement and/or right-of-way County may confer upon Licensee.

25. AUTHENTIC SIGNATORY

The individual executing this License hereby personally covenants, guarantees and warrants that he/she has the power and authority to obligate Licensee to the terms and conditions in this License. Licensee shall sign two originals of this License and return them to County's Chief Executive Office, Real Estate Division for approval by County's Board. Upon approval, an executed original will be mailed to Licensee.

26. INTERPRETATION

Unless the context of this License clearly requires otherwise, the plural and singular numbers shall be deemed to include the other, the masculine, feminine and neuter genders shall be deemed to include the others, "or" is not exclusive, and "includes" and "including" are not limiting.

27. GOVERNING LAW AND FORUM

This License shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with regard to this License shall be conducted in the courts of the County of Los Angeles, State of California.

28. ENTIRE AGREEMENT

This License contains the entire agreement between the parties hereto, and no addition or modification of any terms, conditions or provisions shall be effective unless set forth in writing, signed by both County and Licensee.

29. COUNTERPARTS

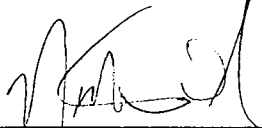
This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same Agreement.

END OF TERMS

IN WITNESS WHEREOF, Licensee has executed this License or caused it to be duly executed, and the County of Los Angeles, by order of its Board of Supervisors, has caused this License to be executed on its behalf by the Chair of said Board and attested to by the Executive Officer-Clerk of the Board of Supervisors thereof, on the day, month and year first written above.

LICENSEE:

SPRINT PCS ASSETS, L.L.C.,
a Delaware limited liability company

By: 
Nathan Olson
Authorized Representative
8/5/2013
Date

ATTEST:

SACHI A. HAMAI
Executive Officer-Clerk of the
Board of Supervisors

By: _____
Deputy

COUNTY OF LOS ANGELES

By: _____
Mark Ridley-Thomas
Chair, Board of Supervisors

APPROVED AS TO FORM:

JOHN F. KRATTLI
County Counsel

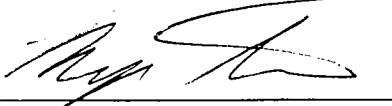
By: 
Deputy County Counsel

EXHIBIT "A"

LEGAL DESCRIPTION

THE PROPERTY

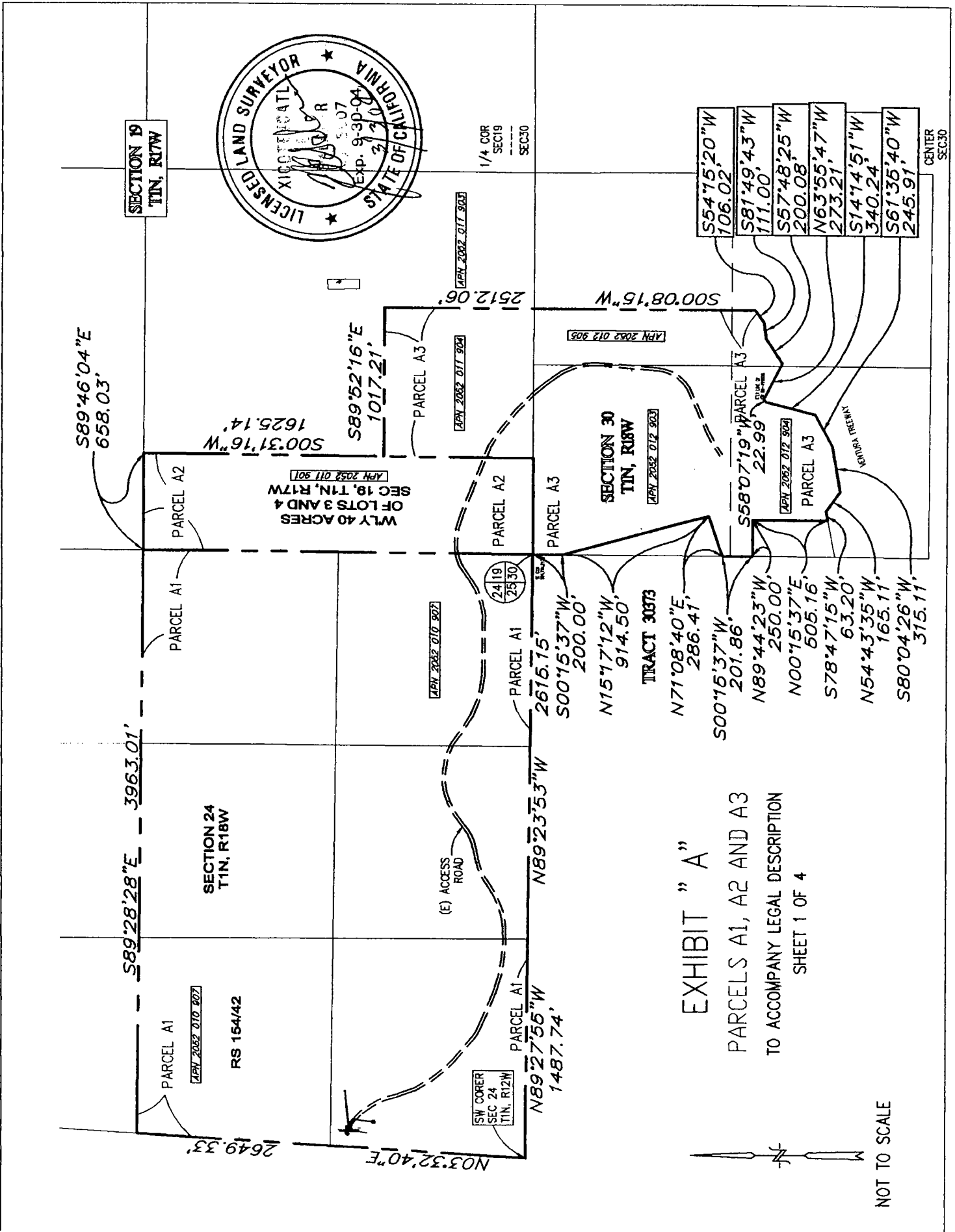


EXHIBIT "A"

PARCEL A1

THE SOUTHEAST QUARTER AND THE EAST ONE-HALF OF THE SOUTHWEST QUARTER AND LOTS 3 AND 4 OF FRACTIONAL SECTION 24, TOWNSHIP 1 NORTH, RANGE 18 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ALL OIL, GAS AND HYDROCARBONS IN AND UNDER SAID LAND, WITHOUT THE RIGHT TO USE THE SURFACE OR SUBSURFACE TO A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM THE SURFACE OF SAID PROPERTY, RESERVED IN VARIOUS DOCUMENTS OF RECORD.



EXHIBIT "A"

PARCEL A1

TO ACCOMPANY LEGAL DESCRIPTION
SHEET 2 OF 4



NOT TO SCALE

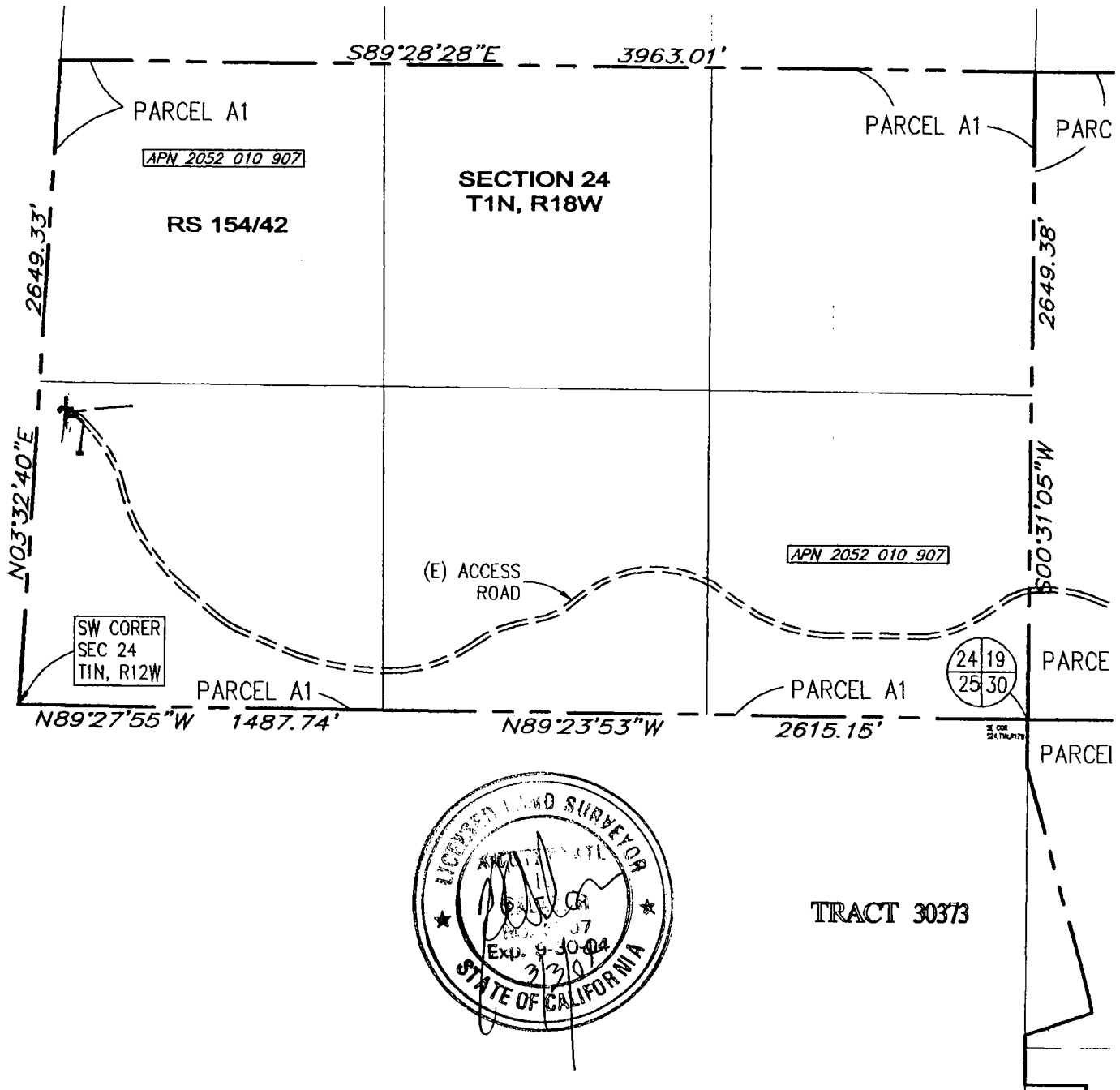


EXHIBIT "A"

PARCEL A2

THE WEST 40 ACRES OF LOTS 3 AND 4 IN THE SOUTHWEST QUARTER OF SECTION 19,
TOWNSHIP 1 NORTH RANGE 17 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA, ACCORDING TO PLAT OF SAID LAND FILED IN THE DISTRICT
LAND OFFICE SEPTEMBER 25, 1895.

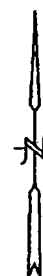


EXHIBIT "A"

PARCEL A2

TO ACCOMPANY LEGAL DESCRIPTION

SHEET 3 OF 4



NOT TO SCALE

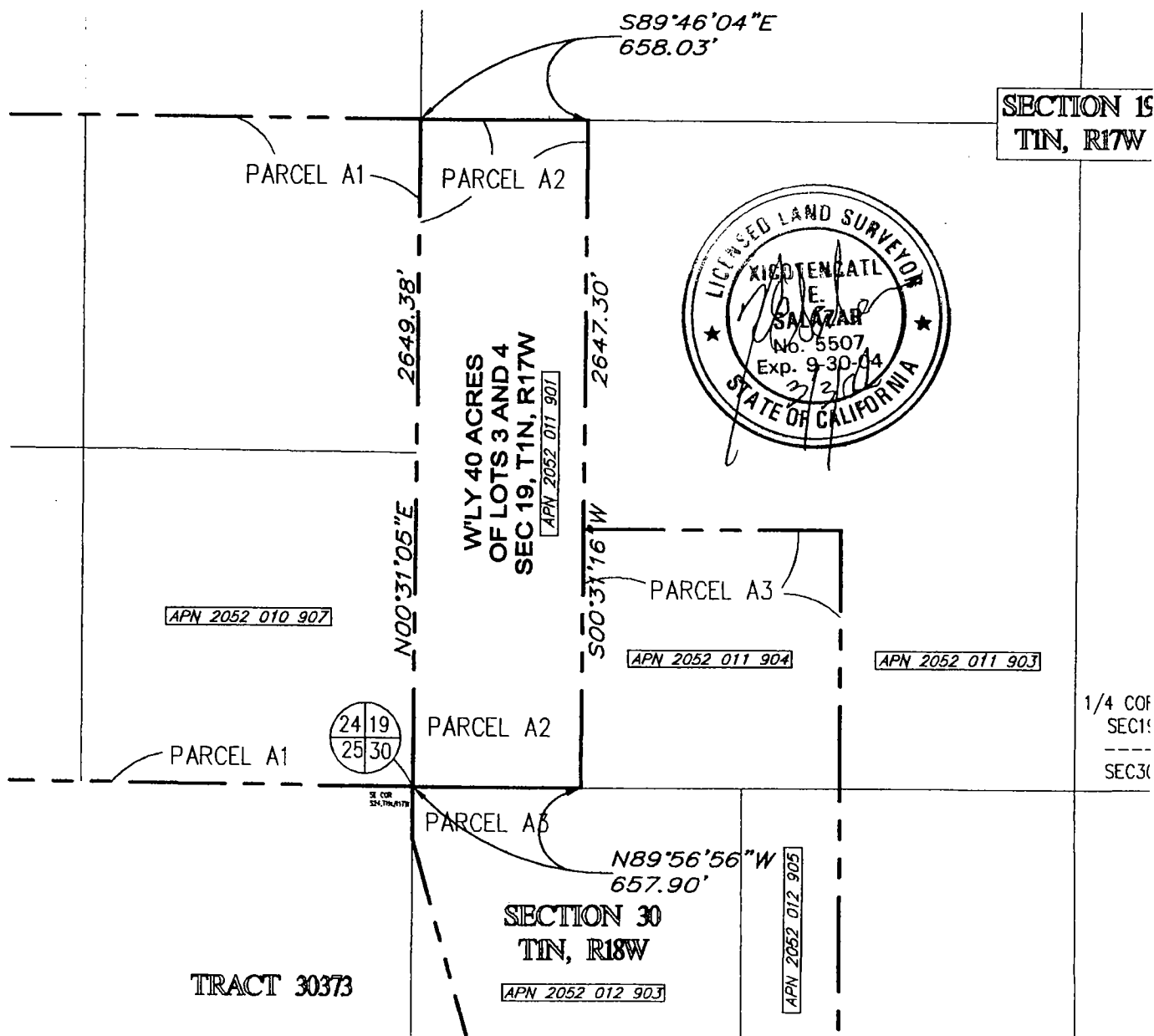


EXHIBIT "A"

PARCEL A3

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 17 WEST, S.B.M. AND THOSE PORTIONS OF LOTS 1 AND 2 IN THE NORTHWEST QUARTER OF SECTION 30, SAID TOWNSHIP AND RANGE WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID SECTION 30' THENCE NORTH 89 DEGREES 51'48" EAST ALONG THE NORTHERLY LINE OF SAID LAST MENTIONED SECTION A DISTANCE OF 658.02 FEET TO THE EASTERLY LINE OF THE WEST 40 ACRES OF SAID SOUTHWEST QUARTER; THENCE NORTH 0 DEGREES 19'43" EAST ALONG SAID EASTERLY LINE 1022.00 FEET; THENCE NORTH 89 DEGREES 56'11" EAST 1017.20 FEET; THENCE SOUTH 0 DEGREES 3'20" EAST 2512.06 FEET TO THE NORTHWESTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 49481-3 IN FINAL ORDER OF CONDEMNATION IN FAVOR OF THE PEOPLE OF THE STATE OF CALIFORNIA, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 3207, ON JULY 23, 1971, IN BOOK 5134, PAGE 950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER OF THE COUNTY OF LOS ANGELES; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY BOUNDARY TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 49481-2 IN SAID FINAL ORDER OF CONDEMNATION; THENCE WESTERLY AND SOUTHWESTERLY ALONG THE NORTHERLY AND NORTHWESTERLY LINES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE MOST EASTERLY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 49481-1 IN SAID FINAL ORDER OF CONDEMNATION; THENCE NORTHWESTERLY, SOUTHWESTERLY, AND SOUTHERLY ALONG THE NORTHEASTERLY, NORTHWESTERLY AND WESTERLY LINES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE NORTHWESTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 3 IN DEED TO STATE OF CALIFORNIA, FOR PUBLIC HIGHWAY PURPOSES, RECORDED AS DOCUMENT NO. 2811, ON DECEMBER 6, 1949, IN BOOK 31655, PAGE 311, OF SAID OFFICIAL RECORDS; THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED NORTHWESTERLY BOUNDARY TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 9 IN DEED TO STATE OF CALIFORNIA, FOR FREEWAY AND ADJACENT FRONTAGE ROAD PURPOSES, RECORDED AS DOCUMENT NO. 1480, ON JANUARY 23, 1963, IN BOOK D1895, PAGE 337, OF SAID OFFICIAL RECORDS; THENCE WESTERLY AND NORTHWESTERLY ALONG THE NORTHERLY AND NORTHEASTERLY BOUNDARIES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PART A OF PARCELS 1-8 AND 11 IN FINAL ORDER OF CONDEMNATION IN FAVOR OF COUNTY OF LOS ANGELES, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 4762, ON AUGUST 24, 1961, IN BOOK 1333, PAGE 331, OF SAID OFFICIAL RECORDS; THENCE NORTHERLY AND WESTERLY ALONG THE EASTERLY AND NORTHERLY LINES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE WESTERLY LINE OF SAID SECTION 30; THENCE NORTHERLY ALONG SAID LAST MENTIONED WESTERLY LINE 201.5 FEET TO THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 12-2 IN FINAL ORDER OF CONDEMNATION IN FAVOR OF SAID COUNTY, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 2777, ON NOVEMBER 25, 1969, IN BOOK 4565, PAGE 313, OF SAID OFFICIAL RECORDS; THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE SOUTHEASTERLY CORNER OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND; THENCE NORTHERLY ALONG THE NORTHERLY PROLONGATION OF THE STRAIGHT LINE IS SAID LAST MENTIONED EASTERLY BOUNDARY TO SAID LAST MENTIONED WESTERLY LINE; THENCE NORTHERLY ALONG SAID LAST MENTIONED WESTERLY LINE 200.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SUBSURFACE RIGHT TO OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES WITHOUT THE RIGHT OF SURFACE ENTRY AS PROVIDED IN DOCUMENT 1197, BOOK 48634, PAGE 321 AND CASE NO. 442 540 IN A FINAL ORDER OF CONDEMNATION RECORDED APRIL 22, 1986 AS DOCUMENT NO. 86-495528 AND AMENDED IN DOCUMENT RECORDED JULY 22, 1998 AS DOCUMENT NO. 98-1254146, OFFICIAL RECORDS.



EXHIBIT "A"

PARCEL A3

TO ACCOMPANY LEGAL DESCRIPTION

SHEET 4 OF 4



NOT TO SCALE

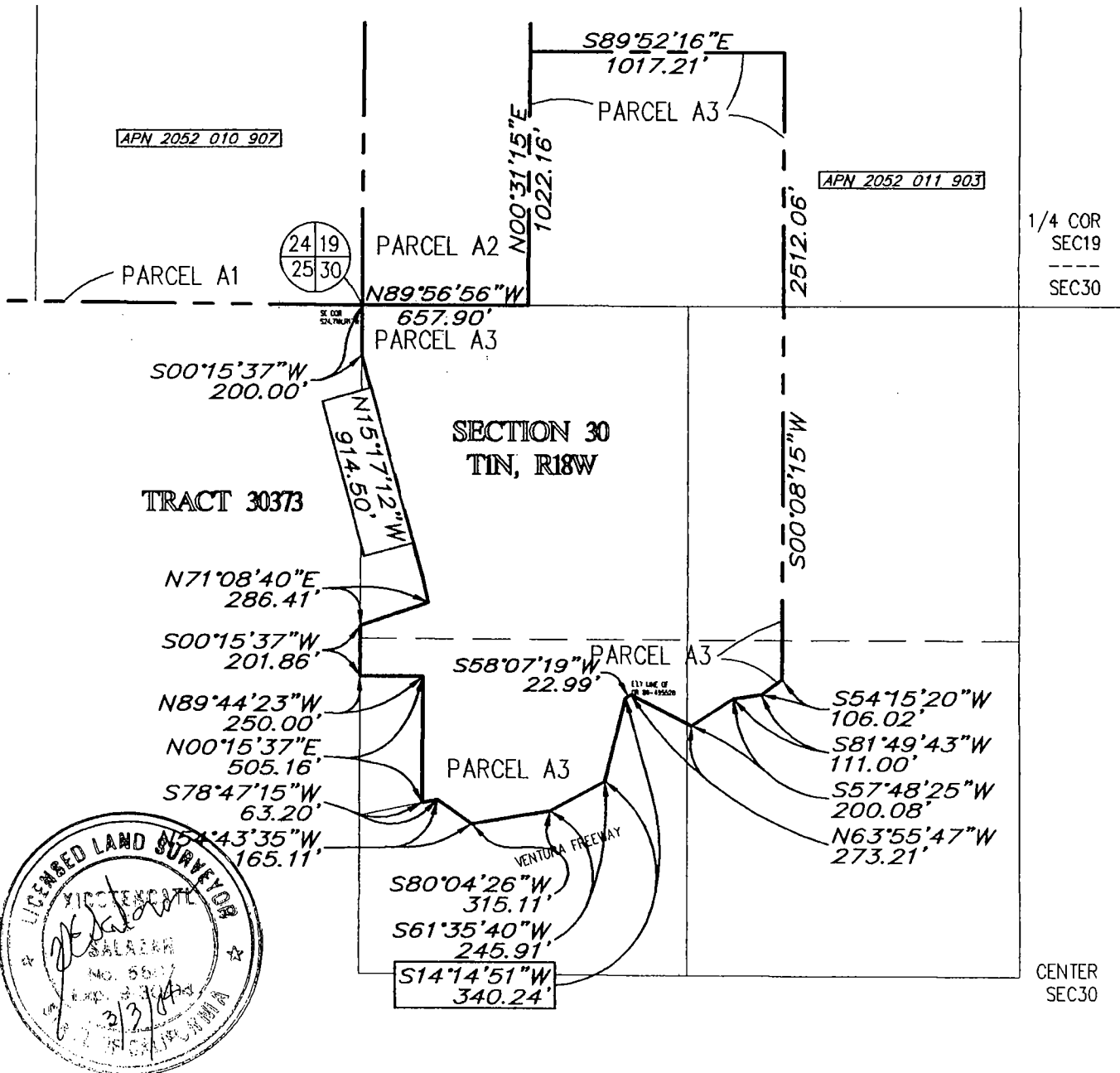


EXHIBIT "B"

LEGAL DESCRIPTION

THE ACCESS ROAD

EXHIBIT "B"

ROAD ACCESS

A STRIP OF LAND 20.00 FEET WIDE LYING PARTLY IN SECTION 30, T1N, R17W, SECTION 19, T1N, R17W, AND OF SECTION 24, T1N, R18W, SBM, IN THE COUNTY OF LOS ANGELES, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 30 BEING ALSO A COMMON CORNER WITH SAID SECTIONS 19 AND 30 AS SHOWN ON A MAP RECORDED IN RECORD OF SURVEY BOOK 154, PAGES 43 THROUGH 45, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE SOUTH $89^{\circ}56'56''$ EAST 692.19 FEET ALONG THE NORTH LINE OF SAID SECTION 30; THENCE SOUTH $00^{\circ}15'37''$ WEST PARALLEL WITH THE WEST LINE OF SECTION 30, 1267.91 FEET TO THE TRUE POINT OF BEGINNING, BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 758.00 FEET, THROUGH WHICH POINT A RADIAL LINE BEARS NORTH $36^{\circ}35'35''$ WEST; THENCE NORTHEASTERLY 167.77 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $12^{\circ}40'52''$;

THENCE NORTH $66^{\circ}05'17''$ EAST 306.65 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 273.00 FEET; THENCE NORTHEASTERLY 291.82 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $61^{\circ}14'41''$;

THENCE NORTH $4^{\circ}50'37''$ EAST 381.03 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 442.00 FEET; THENCE NORTHWESTERLY 304.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $39^{\circ}25'41''$;

THENCE NORTH $34^{\circ}35'04''$ WEST 92.78 FEET; THENCE NORTH $40^{\circ}25'04''$ WEST 114.30 FEET; THENCE NORTH $43^{\circ}54'50''$ WEST 103.03 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1200.00 FEET; THENCE NORTHWESTERLY 497.26 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $23^{\circ}44'33''$;

THENCE NORTH $67^{\circ}39'23''$ WEST 196.06 FEET; THENCE NORTH $68^{\circ}46'53''$ WEST 237.18 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE WESTERLY 125.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $23^{\circ}56'30''$; THENCE NORTH $87^{\circ}16'38''$ WEST 45.96 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE WESTERLY 165.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $31^{\circ}35'37''$;

THENCE SOUTH $55^{\circ}41'01''$ WEST 93.91 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE WESTERLY 301.89 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $34^{\circ}35'40''$;

THENCE NORTH $89^{\circ}43'19''$ WEST 330.46 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 600.00 FEET; THENCE NORTHWESTERLY 353.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $33^{\circ}47'31''$;

THENCE NORTH $55^{\circ}55'48''$ WEST 158.35 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 450.00 FEET; THENCE WESTERLY 458.59 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $58^{\circ}23'20''$ TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 606.00 FEET;

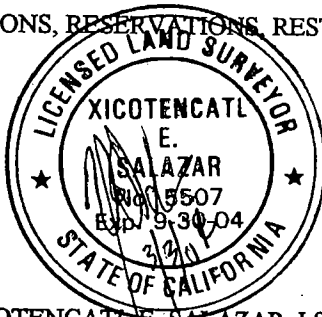
THENCE SOUTHWESTERLY 179.91 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $17^{\circ}00'36''$ TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 310.00; THENCE WESTERLY 157.50 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $29^{\circ}06'36''$; THENCE SOUTH $77^{\circ}46'52''$ WEST 69.69 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE SOUTHWESTERLY 211.71 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $24^{\circ}15'39''$ TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 565.00; THENCE WESTERLY 349.53 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $35^{\circ}26'43''$ TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1137.00 FEET; THENCE NORTHWESTERLY 367.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $18^{\circ}31'33''$ TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 52.62 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $6^{\circ}01'49''$;

EXHIBIT "B"

THENCE NORTH 66°28'42" WEST 213.23 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 145.88 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°43'00";
THENCE NORTH 49°45'42" WEST 178.82 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 103.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°52'42";
THENCE NORTH 37°53'00" WEST 54.01 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 720.00 FEET; THENCE NORTHWESTERLY 327.57 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°04'03" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 200.00 ; THENCE NORTHWESTERLY 33.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9°29'15" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 580.00 FEET; THENCE NORTHWESTERLY 335.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°08'10" TO THE POINT OF TERMINUS.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

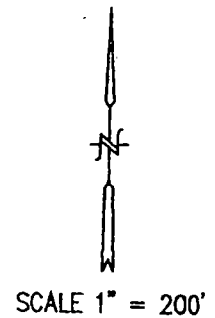
SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD IF ANY.



XICOTENCATL E. SALAZAR, LS 5507
LICENCE EXPIRES 9/30/2000

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION
SHEET 2 OF 5



ACCESS
ROAD

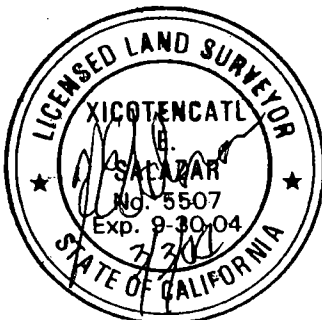
N89°56'56"W
692.19'

2419
2430

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	758.00'	12°40'52"	167.77'
C2	273.00'	61°14'41"	291.82'
C3	442.00'	39°25'41"	304.16'
C4	1200.00'	23°44'33"	497.26'
C5	300.00'	23°56'30"	125.36'
C6	300.00'	31°35'37"	165.42'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N66°05'17"E	306.65'
L2	N04°50'37"E	381.03'
L3	N34°35'04"W	92.78'
L4	N40°25'04"W	114.30'
L5	N43°54'50"W	103.03'
L6	N67°39'23"W	196.06'
L7	N68°46'53"W	237.18'
L8	N87°16'38"E	45.96'

S00°15'37"W 1267.91'

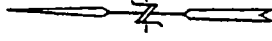


TPOB
(GATE)

N36°35'35"W
RADIAL

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION
SHEET 3 OF 5



SCALE 1" = 200'

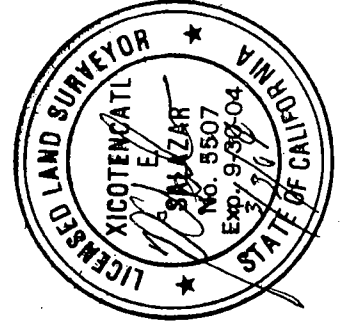
ACCESS
ROAD

N89°56'56"W
692.19'

24.19
24.30

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C3	442.00'	39°25'41"	304.16'
C4	1200.00'	23°44'33"	497.26'
C5	300.00'	23°56'30"	125.36'
C6	300.00'	31°35'37"	165.42'
C7	500.00'	34°36'40"	301.89'

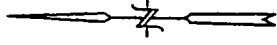
LINE TABLE		
LINE	BEARING	LENGTH
L2	N04°50'37"E	381.03'
L3	N34°35'04"W	92.78'
L4	N40°25'04"W	114.30'
L5	N43°54'50"W	103.03'
L6	N67°39'23"W	196.06'
L7	N68°46'53"W	237.18'
L8	N87°16'38"E	45.96'
L9	N55°41'01"E	93.91'
L10	N89°43'19"W	330.46'



0°15'37"W 1267.91'

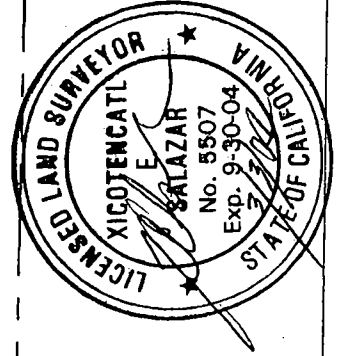
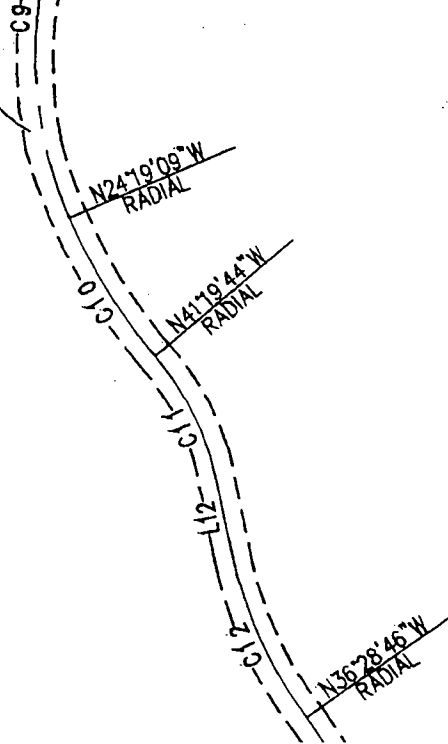
EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION
SHEET 4 OF 5



SCALE 1" = 200'

ACCESS
ROAD

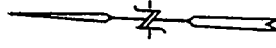


CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C7	500.00'	34°35'40"	301.89'
C8	600.00'	33°47'31"	353.87'
C9	450.00'	58°23'20"	458.59'
C10	606.00'	17°00'36"	179.91'
C11	310.00'	29°06'36"	167.60'
C12	500.00'	24°15'39"	211.71'

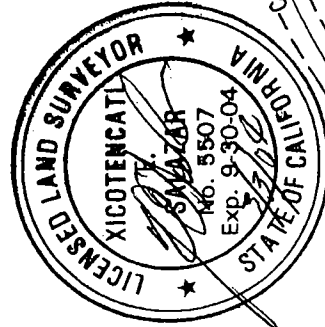
LINE TABLE		
LINE	BEARING	LENGTH
L10	N89°43'19"W	330.46'
L11	N55°55'48"W	158.35'
L12	N77°46'52"E	69.69'

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION
SHEET 5 OF 5



SCALE 1" = 200'



CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C12	500.00'	24°16'39"	211.71'
C13	565.00'	35°26'43"	349.53'
C14	1137.00'	18°31'33"	367.63'
C15	500.00'	6°01'49"	52.62'
C16	500.00'	16°43'00"	145.88'
C17	500.00'	11°52'42"	103.56'
C18	720.00'	26°04'03"	327.57'
C19	200.00'	9°29'15"	33.12'
C20	580.00'	33°08'10"	335.43'

LINE TABLE		
LINE	BEARING	LENGTH
L13	N66°28'42"W	213.23'
L14	N49°45'42"W	178.82'
L15	N37°53'00"W	54.01'

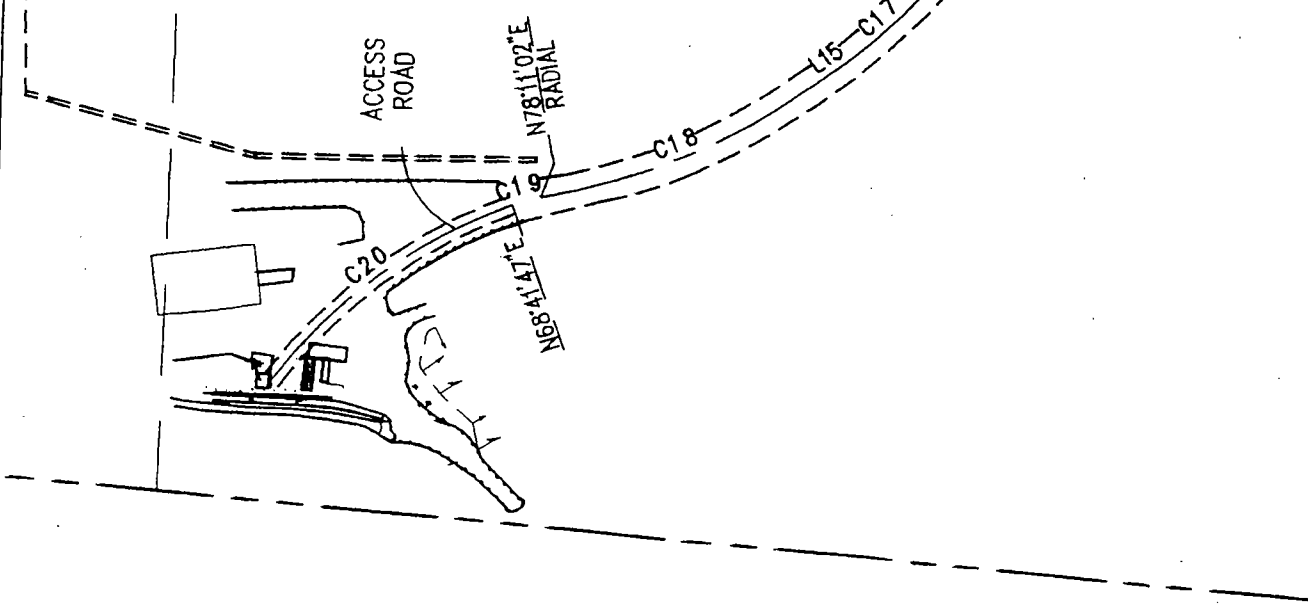


EXHIBIT "C"

LEGAL DESCRIPTION

THE PREMISES

EXHIBIT C

DESCRIPTION OF THE SITE

SITE: 5300 LOST HILLS ROAD

SITE ID NO.: LA54XC256(A)

THE FOLLOWING PARCELS OF REAL PROPERTY BEING PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 18 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL C-1: PCS SITE

A STRIP OF LAND 18.25 FEET WIDE, CONTAINING 342.20 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN NON-EXCLUSIVE ACCESS EASEMENT DESCRIBED IN "EXHIBIT A" ATTACHED HERETO, AND HEREINAFTER REFERRED TO AS "POINT A":
THENCE SOUTH 40°15'31" EAST 1.77 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 00°00'00" WEST 18.75 FEET.

PARCEL C-2: EMERGENCY PARKING

A STRIP OF LAND 8.00 FEET WIDE, CONTAINING 144.00 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN NON-EXCLUSIVE ACCESS EASEMENT DESCRIBED IN "EXHIBIT A" ATTACHED HERETO, AND HEREINAFTER REFERRED TO AS "POINT A":
THENCE SOUTH 19°58'53" WEST 15.80 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 90°00'00" EAST 18.00 FEET.

PARCEL C-3: UTILITY CABLE RUN

A STRIP OF LAND 5.00 FEET WIDE, CONTAINING 1205.78 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1212.13 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 142.84 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 83°22'29" EAST 140.72 FEET;
THENCE NORTH 85°52'49" EAST 100.39 FEET.




EXHIBIT C

PARCEL C-4: COAXIAL CABLE RUN

A STRIP OF LAND 5.00 FEET WIDE, CONTAINING 580.00 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1050.53 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 182.67 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 6°53'20" WEST 116.00 FEET;

PARCEL C-5: COAXIAL CABLE RUN

A STRIP OF LAND 5.00 FEET WIDE, CONTAINING 123.50 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1221.96 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 99.23 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 90°00'00" EAST 24.70 FEET.

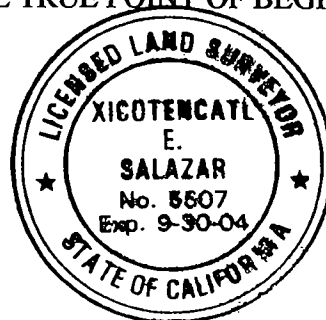
PARCEL C-6: PANEL ANTENNA STRUCTURE SECTOR A

A STRIP OF LAND 13.00 FEET WIDE, CONTAINING 325.00 SQUARE FEET, THE NORTHWESTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1213.81 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 79.06 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 40°00'00" EAST 25.00 FEET.

PARCEL C-7: PANEL ANTENNA STRUCTURE SECTOR B

A STRIP OF LAND 13.00 FEET WIDE, CONTAINING 286.00 SQUARE FEET, THE NORTHERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1050.10 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 170.82 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 90°00'00" EAST 22.00 FEET.

E. Salazar
12/22/03



He

EXHIBIT "C"

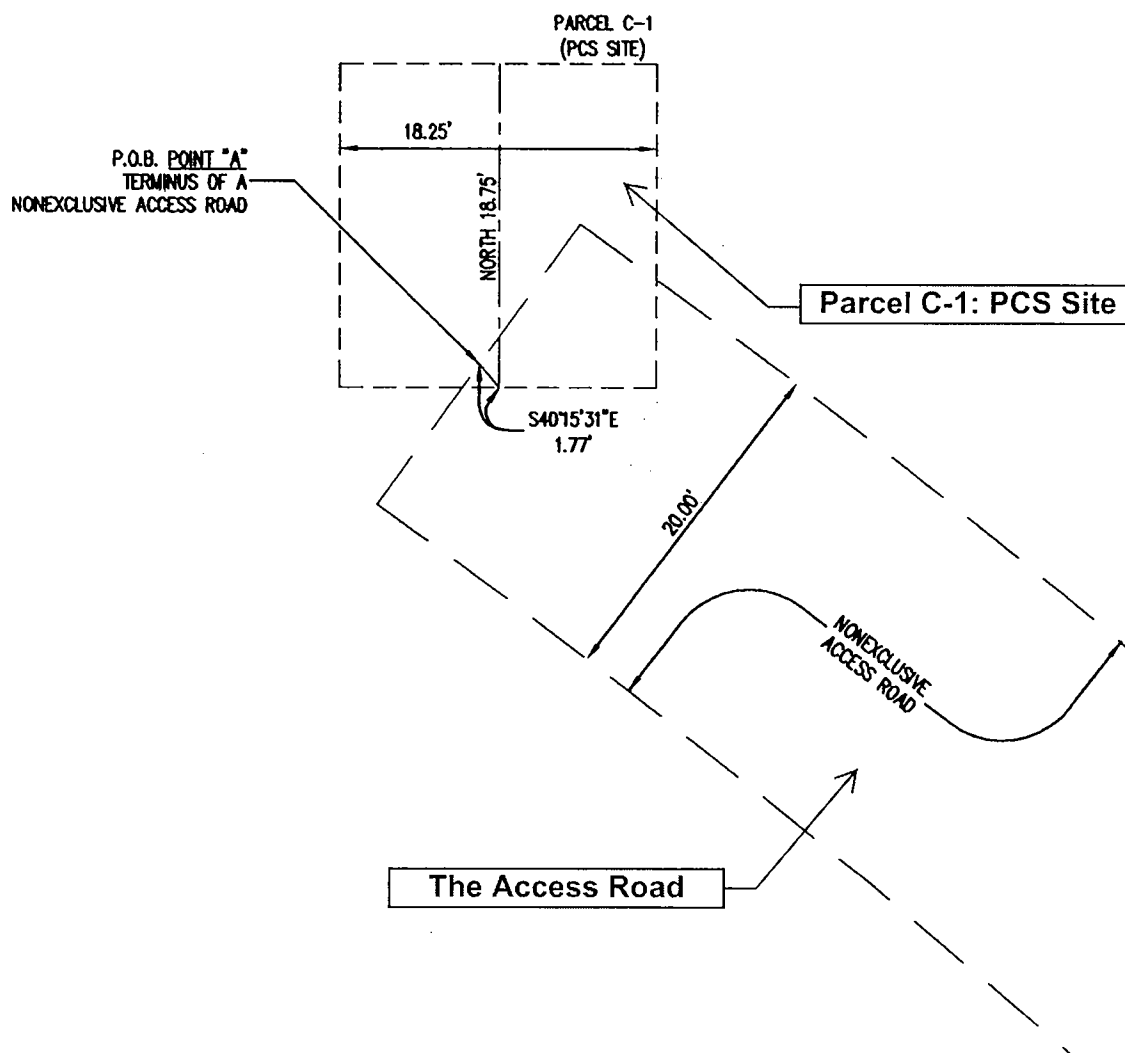
TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 1 OF 7



SCALE 1" = 10'



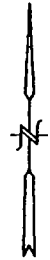
th

EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 2 OF 7



SCALE 1" = 10'

P.O.B. POINT "A"
TERMINUS OF A
NONEXCLUSIVE ACCESS ROAD

T.P.O.B.

PARCEL C-2
(EMERGENCY PARKING)

N90°00'00"E

18.00'

8.00'

20.00'

NONEXCLUSIVE
ACCESS ROAD

Parcel C-2:
Emergency Parking

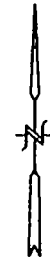
The Access Road

EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 3 OF 7



SCALE 1" = 40'

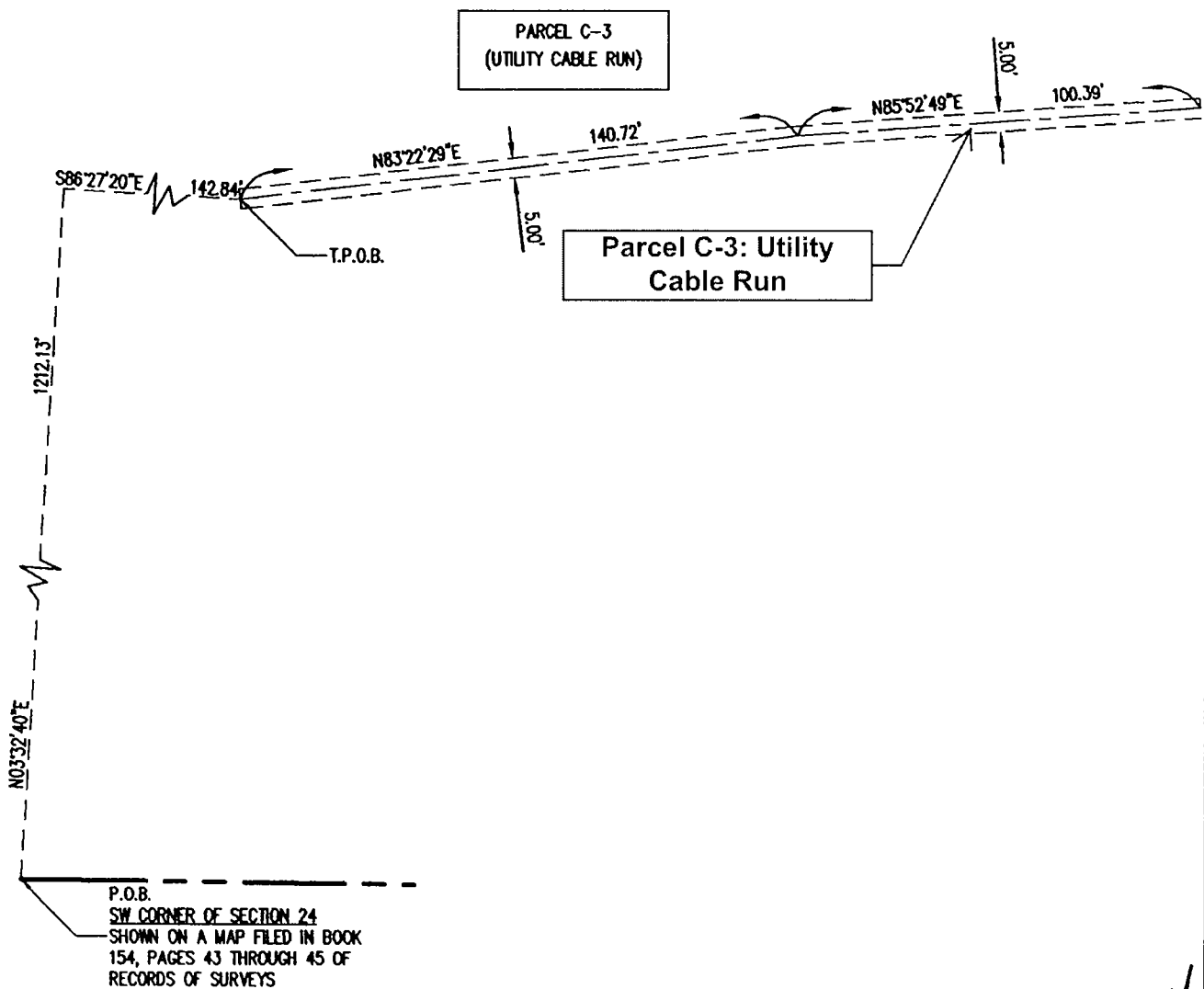


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 4 OF 7

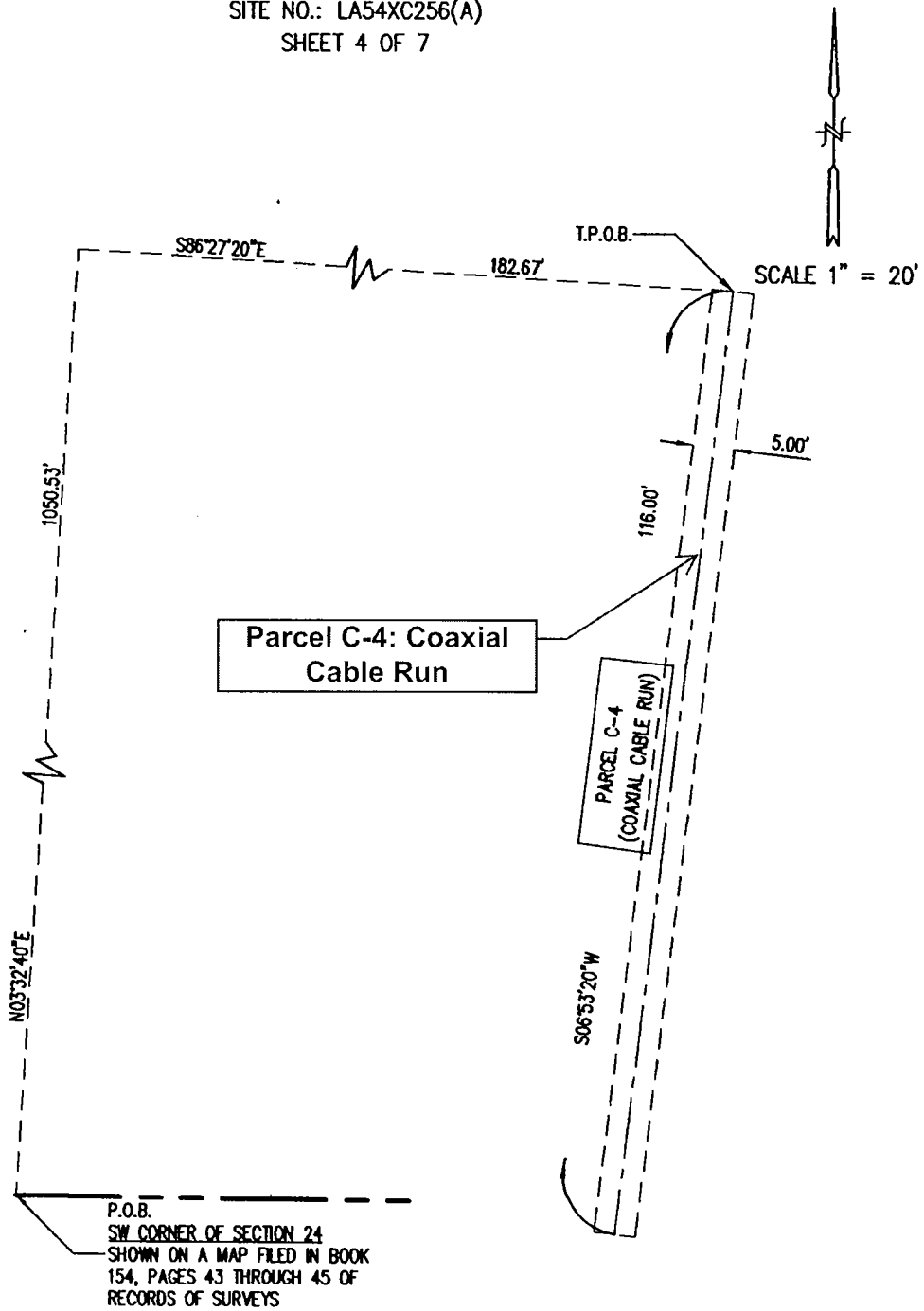
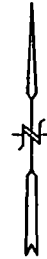


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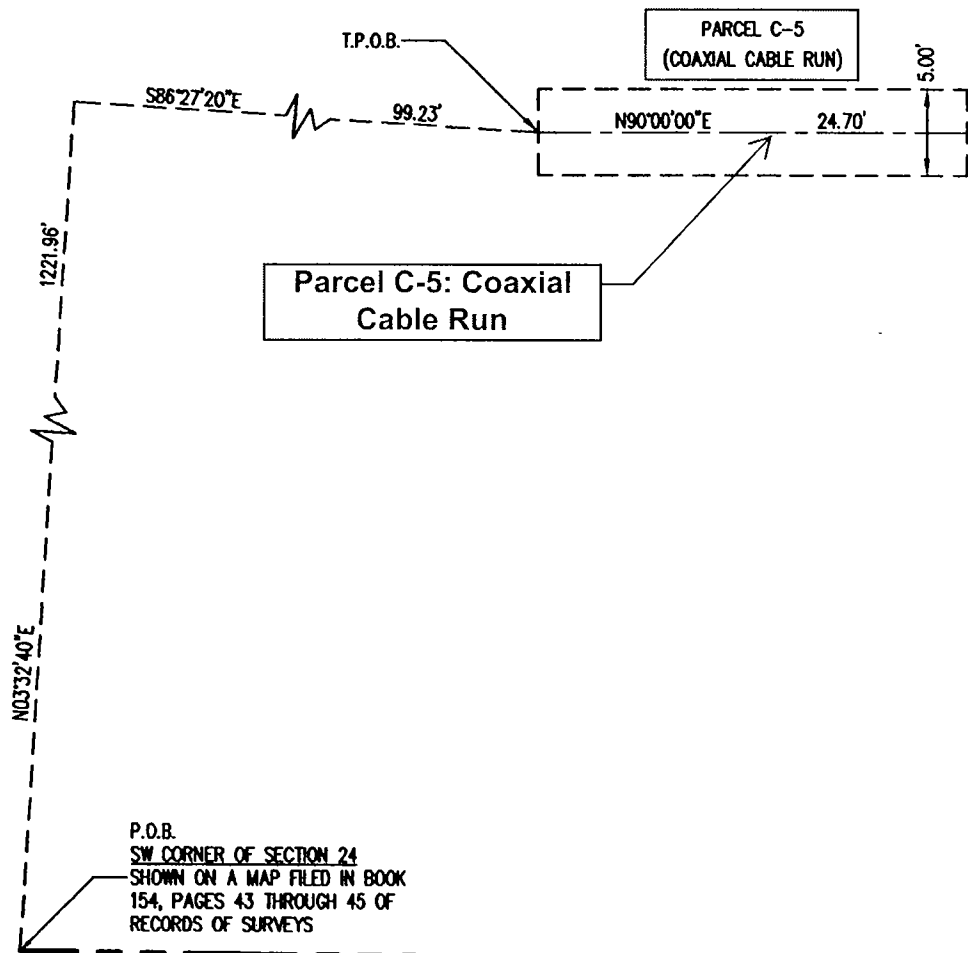
TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 5 OF 7



SCALE 1" = 10'



Handwritten signature

EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 6 OF 7



SCALE 1" = 10'

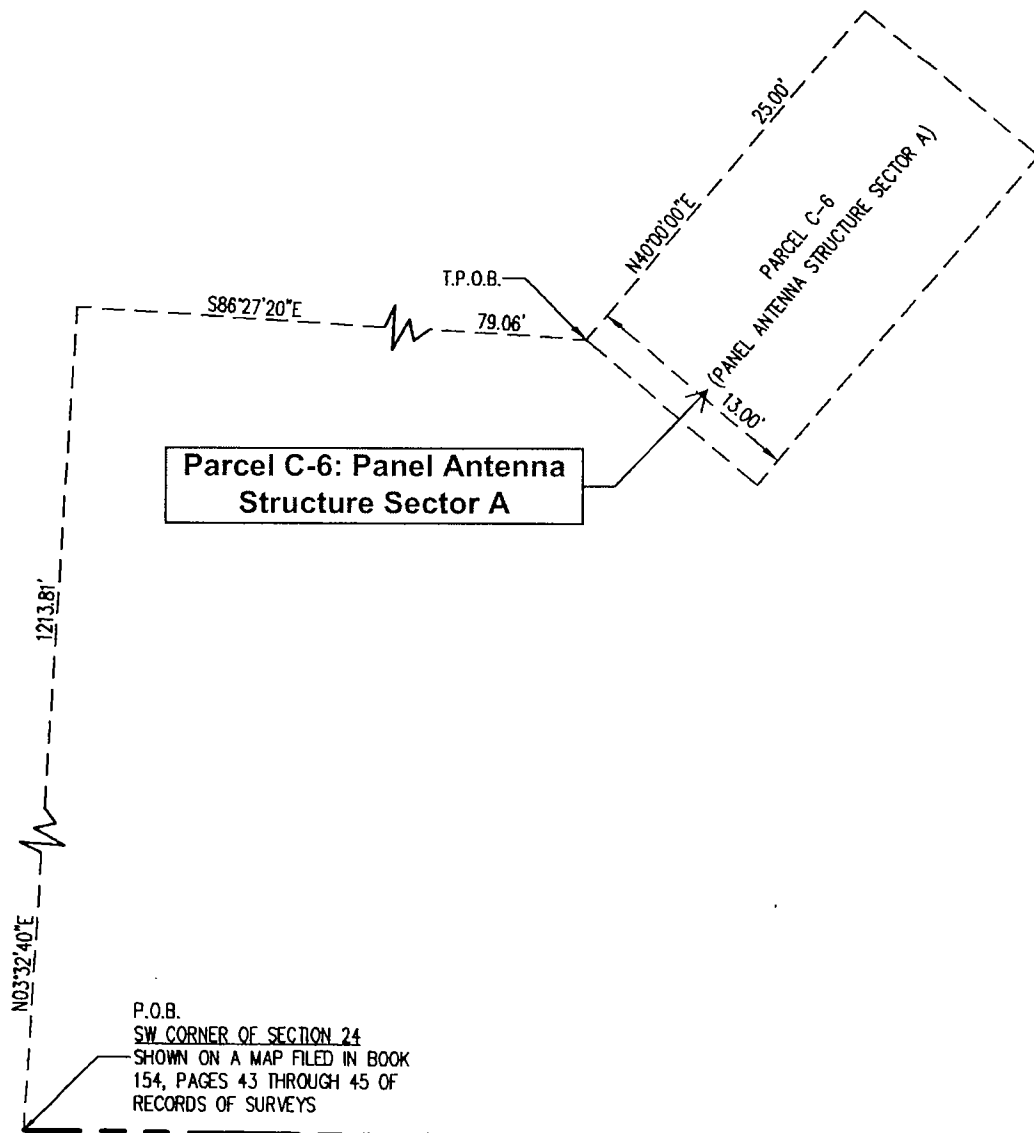
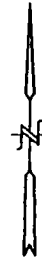


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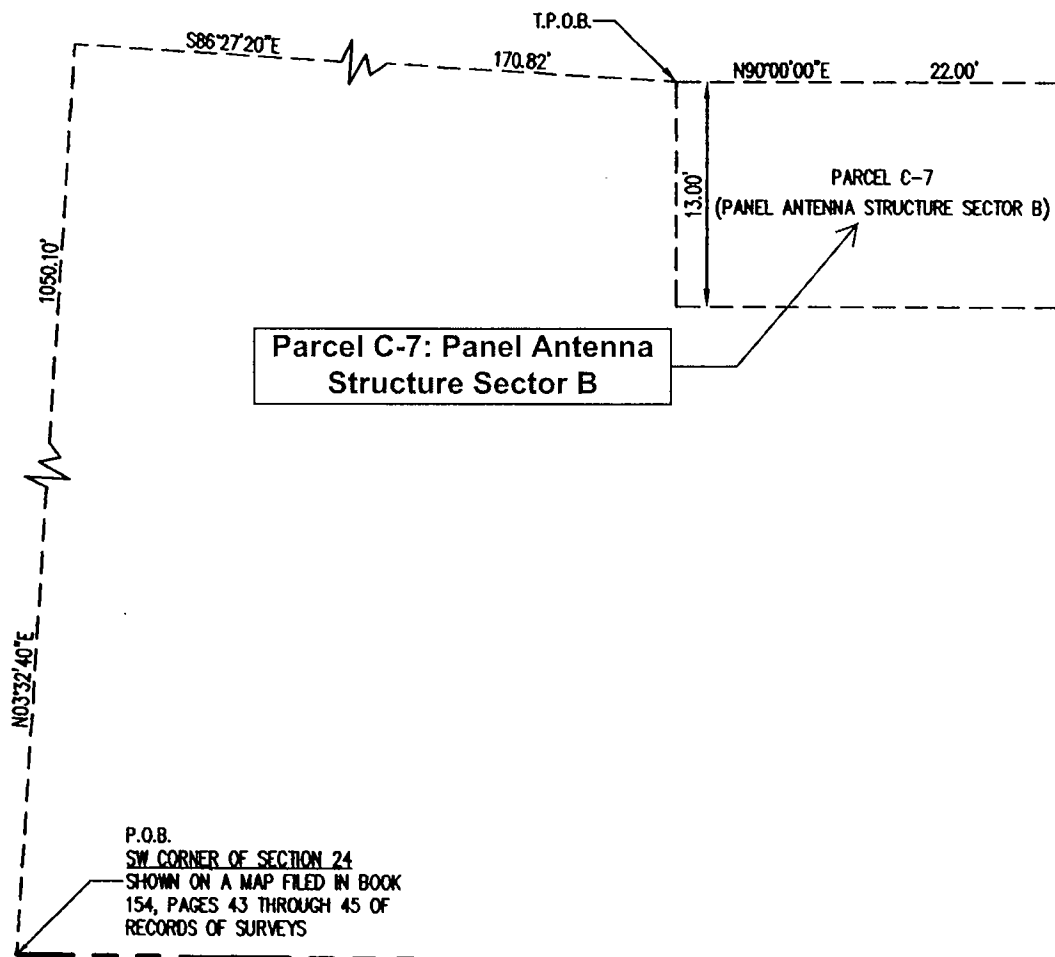
TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 7 OF 7



SCALE 1" = 10'



th

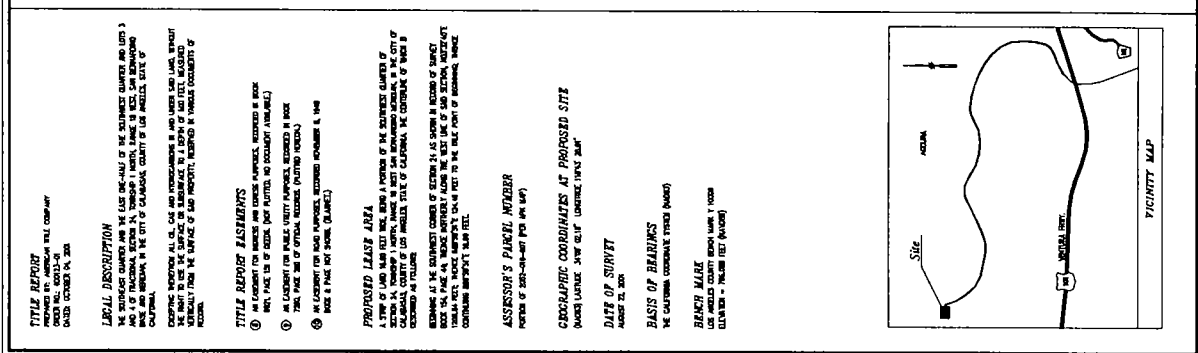
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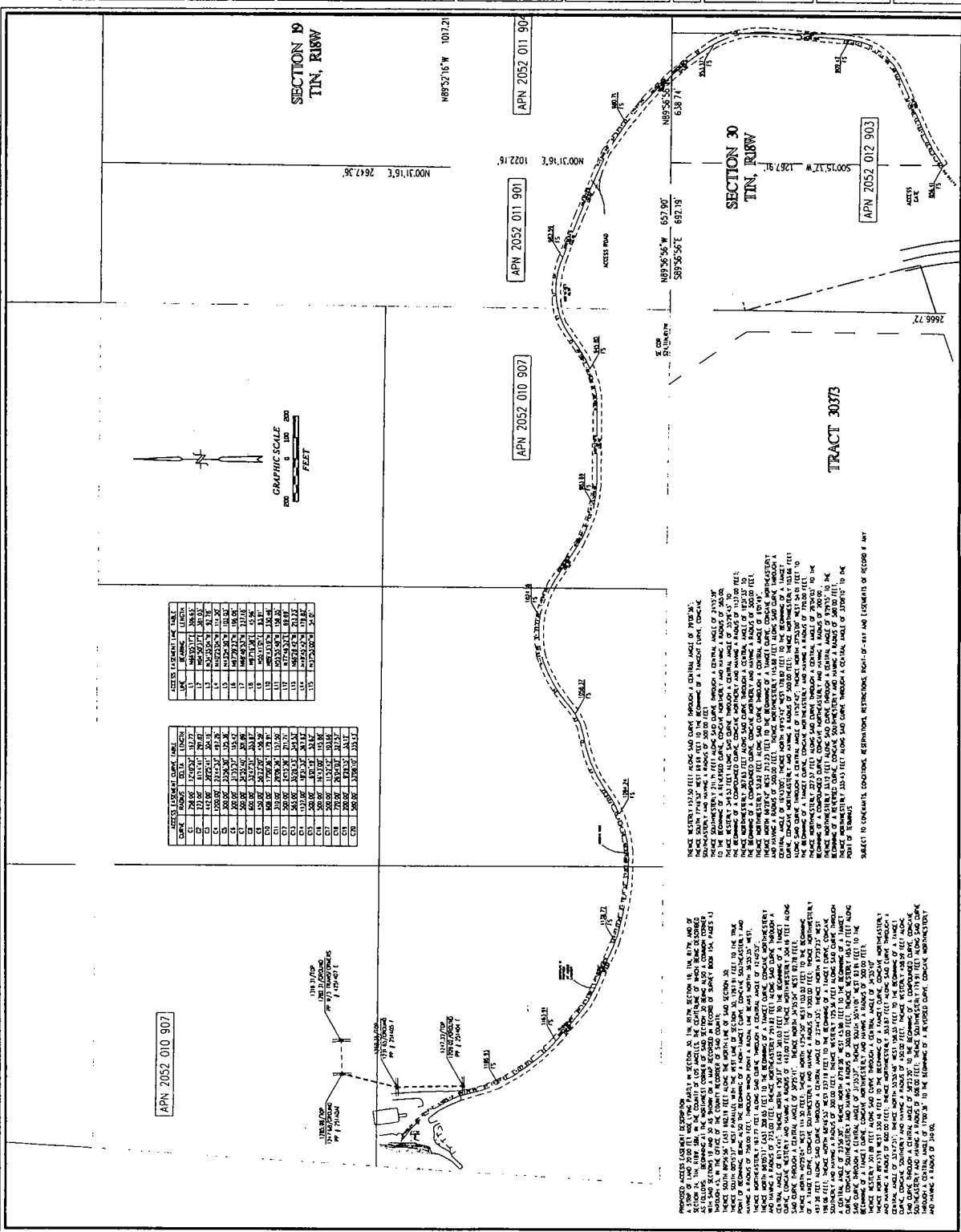
PLANS AND SPECIFICATIONS

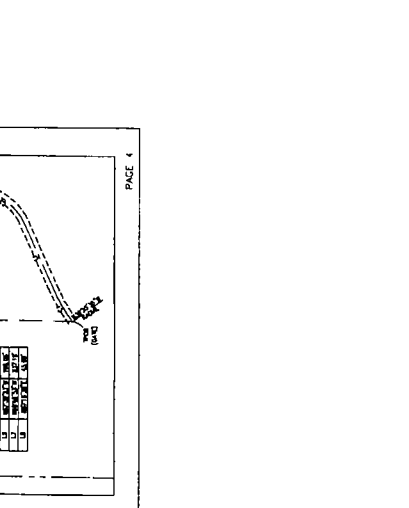
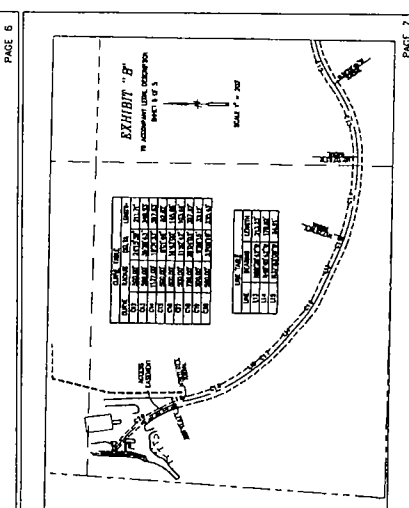
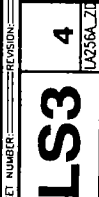
THE WTF SITE

THE 2003 MSA PLANS

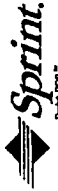
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PAGE 17



Sprint
Sprint Next
 8200 VAN KAMMEN AVENUE, SUITE 100
 IRVINE, CALIFORNIA 92618

PROJECT INFORMATION:

SANITATION DISTRICT
LA54XC258A
 5300 LOST HILLS ROAD
 AGOURA, CALIFORNIA 91301
 LOS ANGELES COUNTY

CURRENT ISSUE DATE:

8-8-2003

ISSUED FOR:

CONSTRUCTION

REV.	DATE	DESCRIPTION	BY
1	6-19-02	ISSUED FOR 90% TA	TA
2	7-24-03	ISSUED FOR 90% CD REVIEW	OS
3	6-20-03	ISSUED FOR 90% PROVISION	MT
4	8-8-03	PLAN CHECK CORRECTION	JVA

PLANS PREPARED BY:


MSA
Architecture & Planning
 1800 E. Diego Avenue
 Suite 100, Chula Vista
 Chula Vista, CA 91910
 (619) 591-1111
 Fax: (619) 591-1110
 www.msa-arch.com

CONSULTANT:

DRAWN BY: CHL. APV.

TA R/JV MJS

ENCLOSURE:



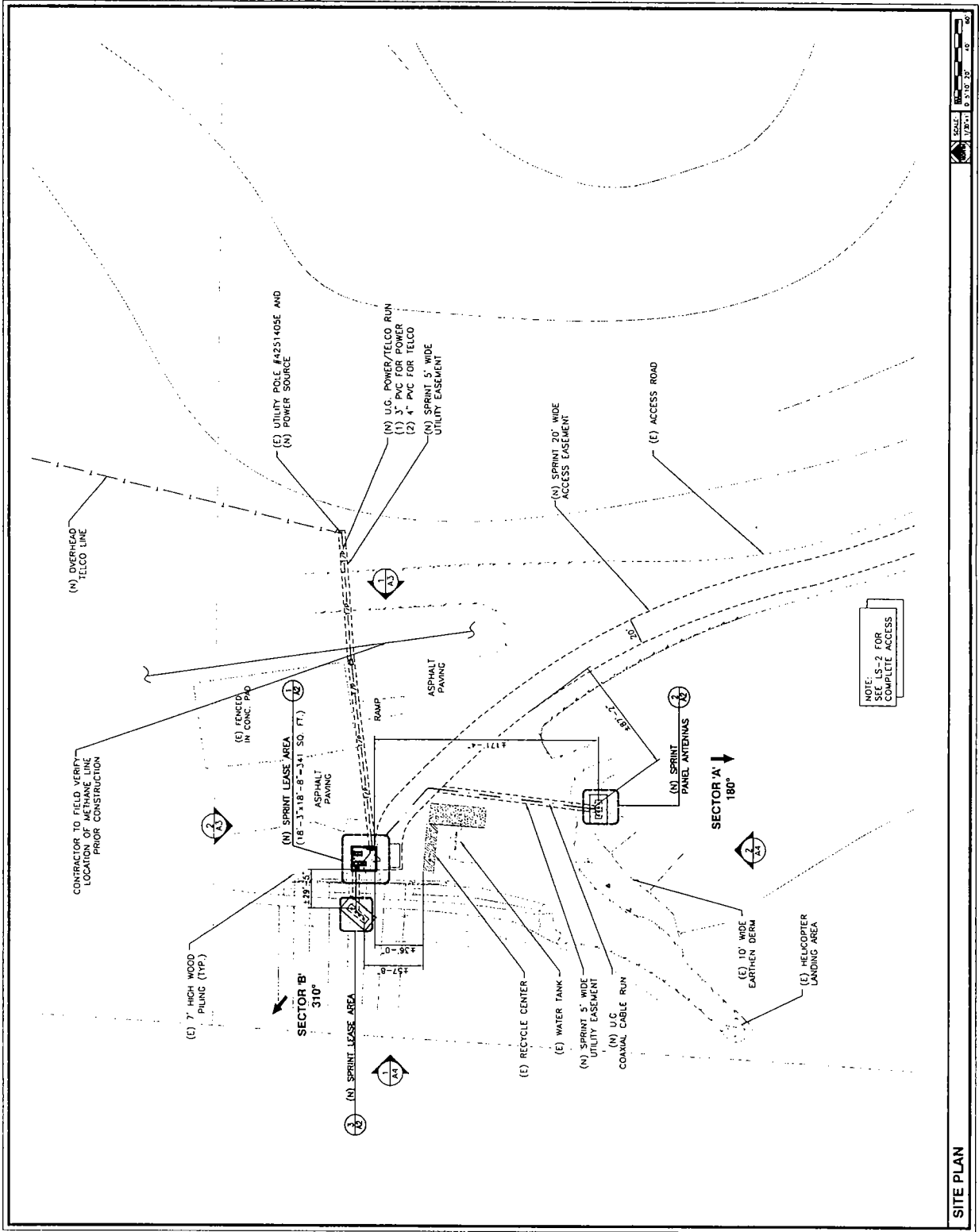
SHEET TITLE:

SITE PLAN


SHEET NUMBER: **A1**

REVISION: **4**

LA54XC258A-01



SITE PLAN



12000 VAN KAMMEN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

SANITATION DISTRICT
LA34XC258A
5300 LOST HELLS ROAD
AZUSA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE:
8-8-2003

ISSUED FOR:
CONSTRUCTION

REV.	DATE	DESCRIPTION
1	6-19-02	ISSUED FOR BOX 1A
2	2-24-03	ISSUED FOR BOX 1B
3	6-20-03	ISSUED FOR BOX 1C
4	8-8-03	PLAN CHECKS CORRECTION

PLANS PREPARED BY:

MSA
Architecture & Planning
1400 E. Diego Avenue
Suite 100
San Marcos, California 92069
Phone: 951.911.1177 • Fax: 951.911.1177
www.msa-arch.com

CONSULTANT:

DRAWN BY: TA, RAY, MUS

CHECKED BY: APY

APPROVED BY:

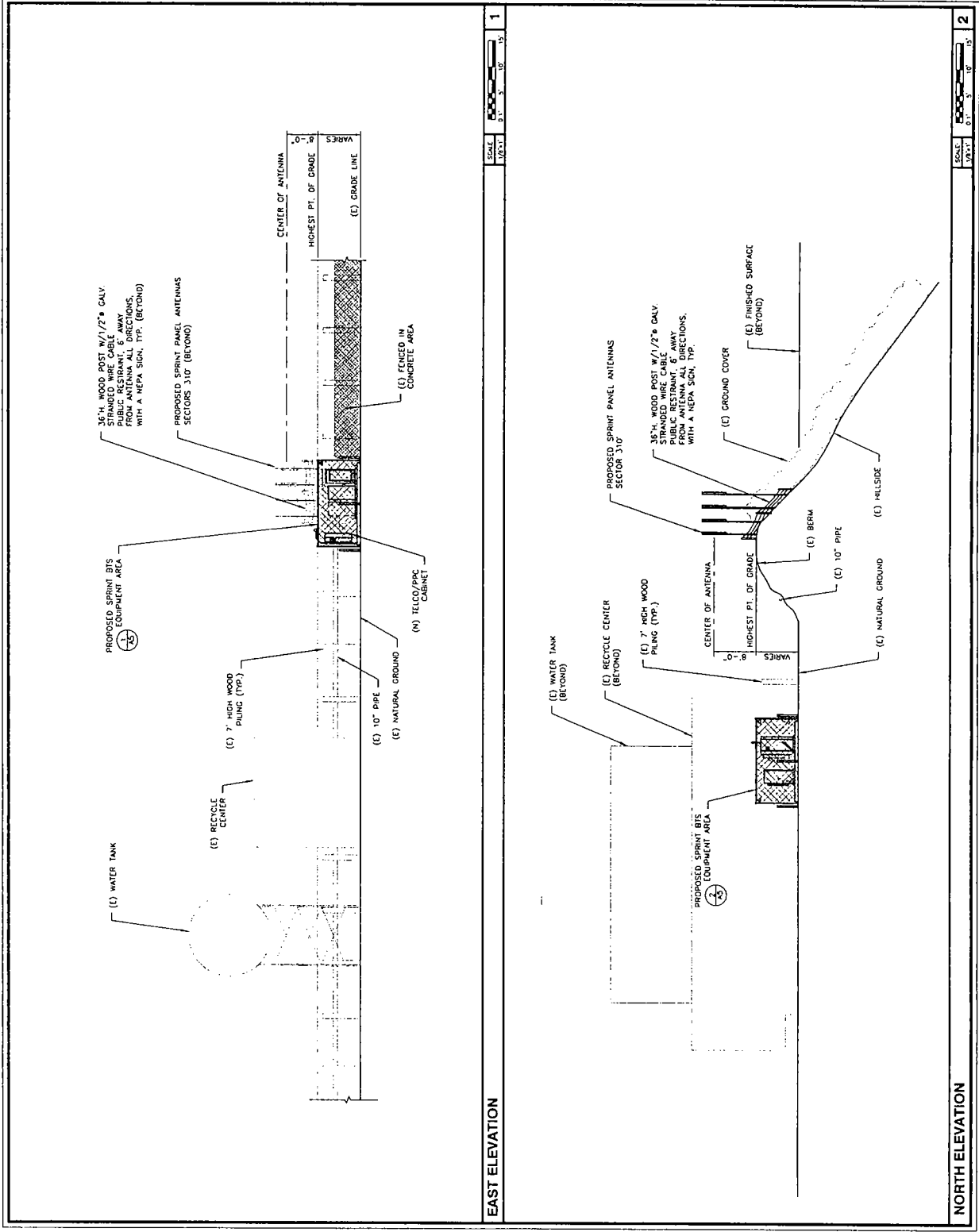
W. J. [Signature]

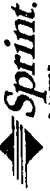
SHEET TITLE:
SITE ELEVATIONS

SHEET NUMBER:
A3

REVISION:
4

PROJECT NUMBER:
0256A-01





18200 VAN KAMMEN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

SANITATION DISTRICT
LAS4XC258A
5300 LOST HILLS ROAD
AGOURA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE:
8-8-2003

ISSUED FOR:

CONSTRUCTION

REV.	DATE	DESCRIPTION	BY
1	6-19-02	ISSUED FOR 90% TA	TA
2	7-24-03	ISSUED FOR 90% CD REVIEW	OS
3	6-20-03	ISSUED FOR PERMITS	JVA
4	8-8-03	PLAN CHECK CORRECTION	JVA
5			
6			
7			
8			
9			
10			

PLANS PREPARED BY:

MSA
Architecture & Planning
1000 S. De Anza Avenue
Suite 100, California 92706
Tel: (949) 434-1100
Fax: (949) 434-1101
Web: MSA - San Diego - San Francisco
www.msaonline.com

CONSULTANT:

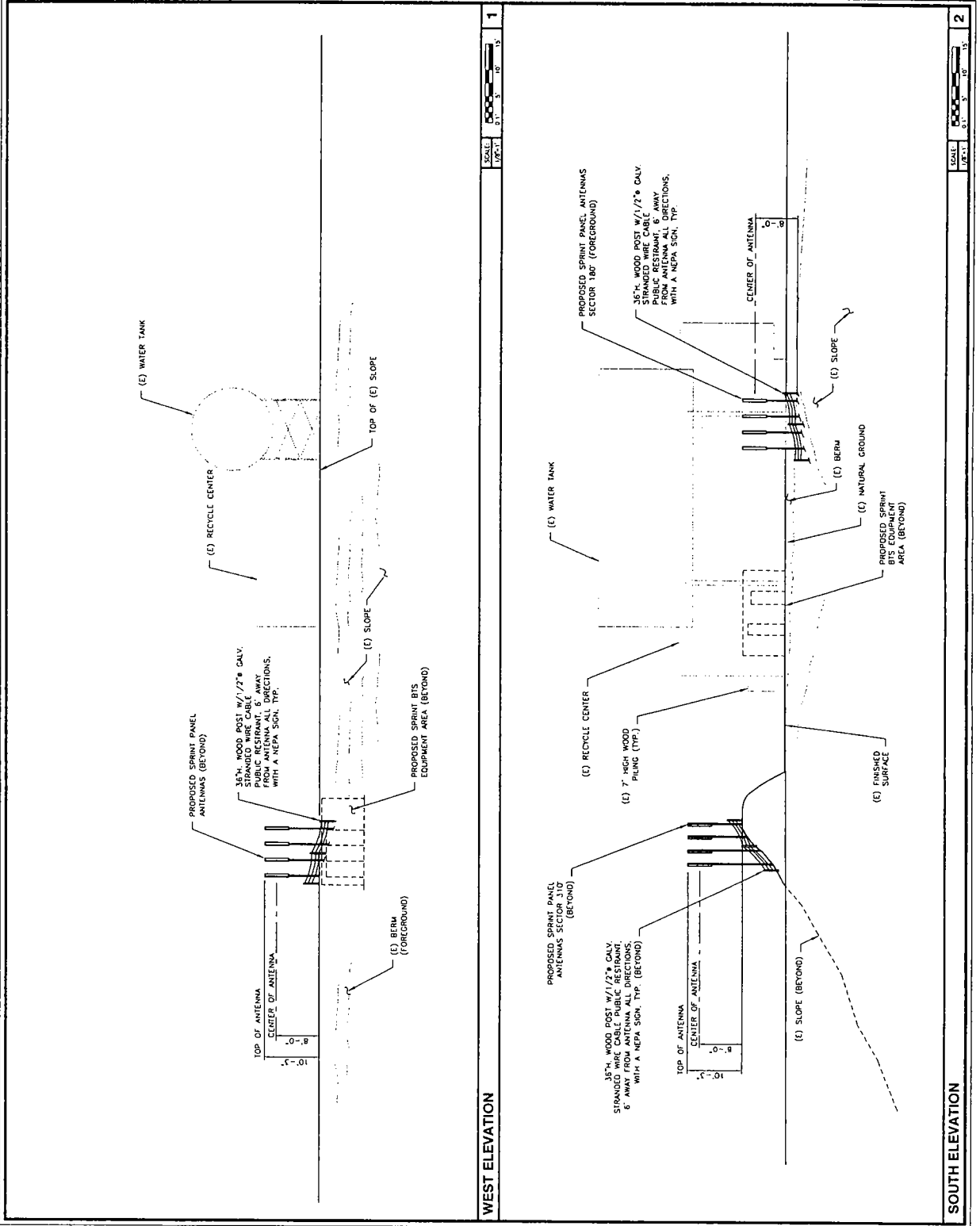
DRAWN BY: TA
CHECKED BY: APY
DATE: 8-8-03

MEASURE:

SHEET TITLE:

SITE ELEVATIONS

SHEET NUMBER: A4
REVISION: 4
LA258A.CD



14500 VAN KIRKMAN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

SANITATION DISTRICT
LS44K258A
 5300 LOST HILLS ROAD
 AGONA, CALIFORNIA 91001
 LOS ANGELES COUNTY

CURRENT ISSUE DATE:
8-8-2003

ISSUED FOR:

CONSTRUCTION

REV./DATE DESCRIPTION BY:

1	8-19-02	ISSUED FOR 90% ZONING	JA
2	2-24-03	ISSUED FOR 90% CD REVIEW	OS
3	6-20-03	SURVEY REVISION WITH PLAN CHECK CORRECTION	JA
4	8-8-03	PLAN CHECK CORRECTION	JA
5	-	-	-
6	-	-	-
7	-	-	-

PLANS PREPARED BY:

MSA
 Architecture & Planning
 1400 S. Diego Avenue
 Suite 100
 San Diego, CA 92108
 619-591-0107
 www.msa-arch.com

CONSULTANT:

DRAWN BY: CHK RAY MUS

SCALE:

SHEET TITLE:
EQUIPMENT ELEVATIONS

SHEET NUMBER:
A5

REVISION:
4
 14256A.CD

(N) BATTERY CABINET
 FLEET RADIO CABINET (BEYOND)

(N) SPRINT PANEL ANTENNA
 4 - PER SECTOR (SEE PLAN)

(N) PFC CABINET & RACK
 MOUNTED TO FENCE POST

(N) 8'-0" HIGH CHAINLINK
 FENCE WITH 4'-0" WIDE
 ACCESS GATE

(N) 66x4'-0" HIGH
 BOLLARD (TYP. OF 3)

(E) 7'-0" HIGH WOOD
 PILING (TYP.)

(E) NATURAL GRADE

(N) 8" THICK CONCRETE SLAB
 (N) 4" HIGH BASED CONCRETE
 FOR EQUIPMENT MOUNTING

1

SCALE: 1" = 10'-0"

EAST-EQUIPMENT ELEVATION

ANTENNA BRACKET
 TYPICAL

ANTENNA MOUNT

ANTENNA MOUNTING PIPE
 1/2" DIA. 10'-0" LONG
 1/2" DIA. 10'-0" LONG

4

SCALE: 1" = 10'-0"

ANTENNA MOUNT DETAIL

(N) ANTENNA MOUNTED
 TO B'S CABINET (BEYOND)

FLEET RADIO CABINET
 (BEYOND)

(N) BATTERY CABINET

(N) 8'-0" HIGH CHAINLINK
 FENCE WITH 4'-0" WIDE
 ACCESS GATE

(N) SERVICE LIGHT
 (TYP. OF 4)

(N) 66x4'-0" HIGH
 BOLLARD (TYP. OF 3)

(E) 7'-0" HIGH WOOD
 PILING (TYP.)

(E) NATURAL GRADE

2

SCALE: 1" = 10'-0"

NORTH-EQUIPMENT ELEVATION

36" WOOD POST W/ 1/2" GALV. STRANDED
 WIRE CABLE PUBLIC RESTRAINT

PROPOSED SPRINT PANEL
 ANTENNAS MOUNTED TO A 3" PIPE

SLOPE 1:6

5

SCALE: 1" = 10'-0"

SECTION

36" WOOD POST W/ 1/2" GALV. STRANDED
 WIRE CABLE PUBLIC RESTRAINT

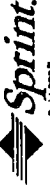
PROPOSED SPRINT PANEL
 ANTENNAS MOUNTED TO A 3" PIPE

SLOPE 1:6

6

SCALE: 1" = 10'-0"

SECTION



Sprint
light rail™

18200 VAN KAMMEN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

**SANITATION DISTRICT
LA54XC28A**

5300 LOST HILLS ROAD
ACQUILA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE:

8-8-2003

ISSUED FOR:

CONSTRUCTION

REV.	DATE	DESCRIPTION
1	6-19-02	ISSUED FOR 90X ZONING
2	7-24-03	ISSUED FOR 90X CONSTRUCTION
3	6-20-03	ISSUED FOR 90X REVISION
4	8-8-03	ISSUED FOR 90X CORRECTION

PLANS PREPARED BY:

MSA
Architecture & Planning
1800 E. Chicago Avenue
Brea, CA 92621
Tel: 949/441-1100
Fax: 949/441-1105
www.msa-arch.com

CONSULTANT:

DRAWN BY: CHK. APV.

MR. RAY. MUS.

ENCLOSURE

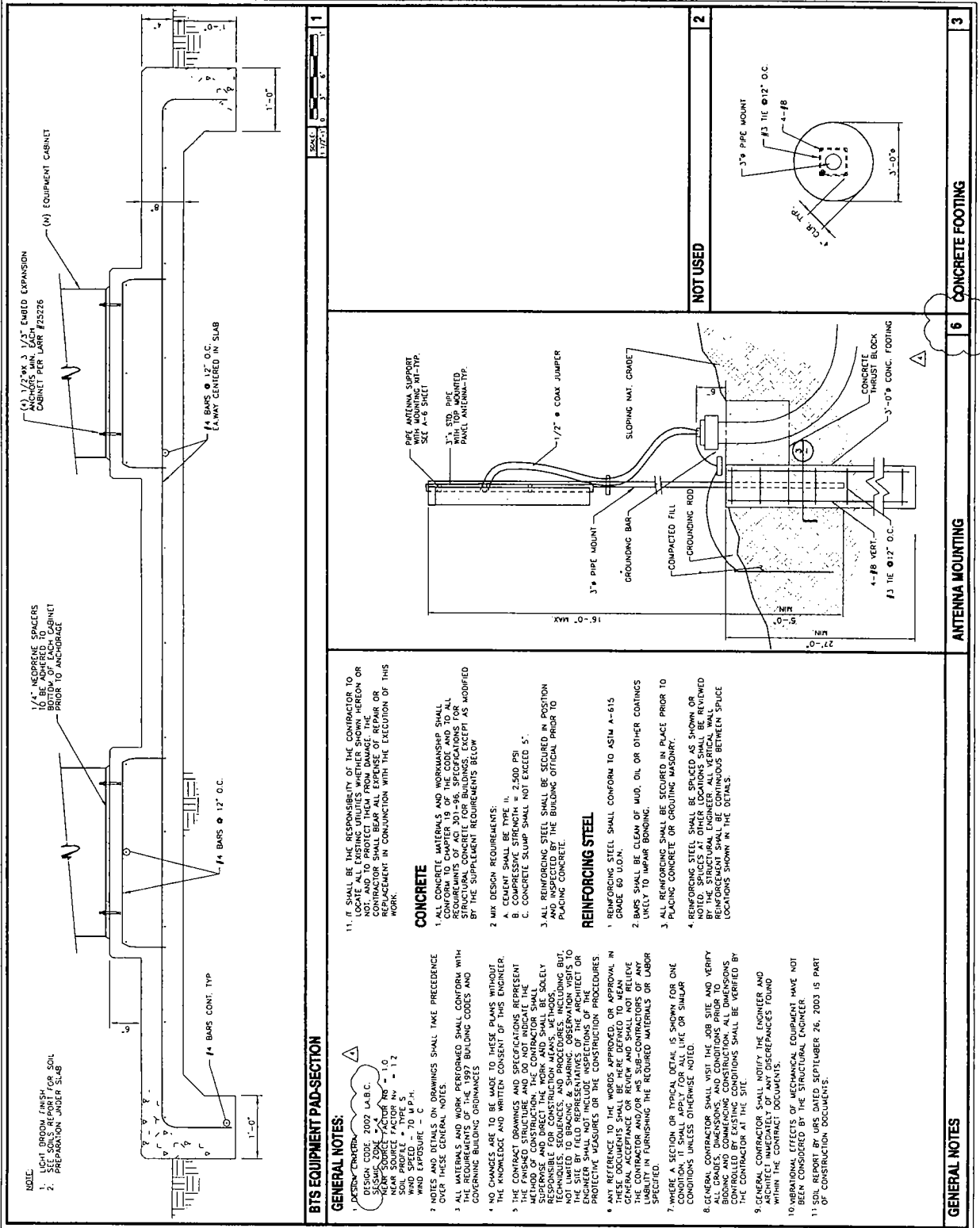
SHEET TITLE:


FOUNDATION NOTES, SLAB SECTION & DETAILS

SHEET NUMBER: **S2**

REVISION: **4**

LA256A.CD





18200 VAN KORMAN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

SANITATION DISTRICT
LASAC258A
5300 LOST HILLS ROAD
ACQUA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE
8-8-2003

ISSUED FOR:
CONSTRUCTION

REV. DATE **DESCRIPTION**

6-19-02	ISSUED FOR 90% ZONING	1A
2-24-03	ISSUED FOR 90% CONSTRUCTION	1A
6-20-03	ISSUED FOR 90% CONSTRUCTION	1A
8-8-03	PLAN CHECK CORRECTION	1A

PLANS PREPARED BY:
MSA
Architecture & Planning
1800 E. Dyer Avenue
Brea, CA 92621
Tel: 949.411.1111
Fax: 949.411.1110
www.msa.com

CONSULTANT:

DRAWN BY: **CHK:** **APP:**

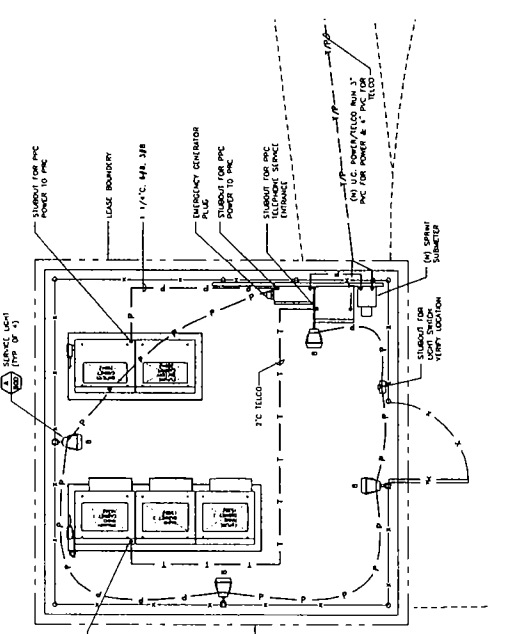
SCALE:

SHEET TITLE:
GROUNDING LAYOUT PLAN
GROUNDING SYSTEM
SCHEMATICS, DETAILS
AND NOTES

SHEET NUMBER: **REVISION:**

E2 **4**

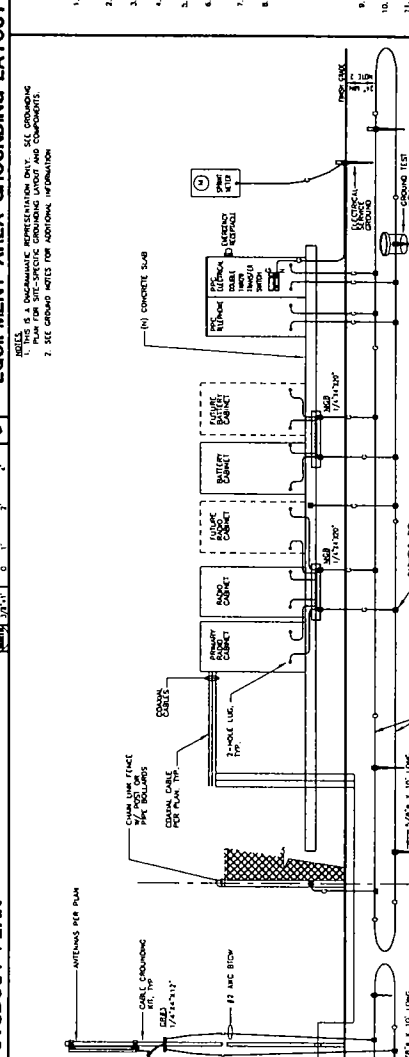
10256A.CD



EQUIPMENT STUBOUT PLAN

SCALE: 1" = 10'-0"

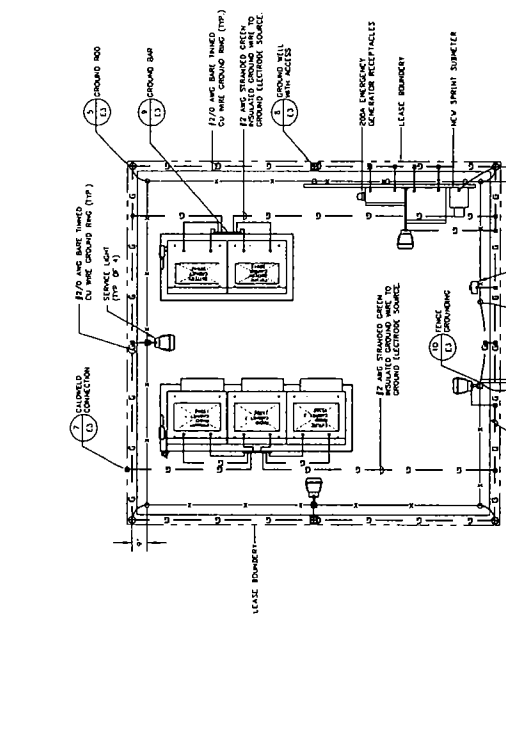
NOTES:
1. ALL DETAILS ARE SHOWN IN GENERAL. ITEMS ACTUAL GROUNDING REQUIREMENTS AND CONSTRUCTION ACCORDING TO LOCAL ELECTRICAL CODES SHALL BE PROVIDED.
2. SEE GROUND NOTES FOR ADDITIONAL INFORMATION.



GROUNDING SYSTEM SCHEMATIC

SCALE: 1" = 10'-0"

NOTES:
1. ALL DETAILS ARE SHOWN IN GENERAL. ITEMS ACTUAL GROUNDING REQUIREMENTS AND CONSTRUCTION ACCORDING TO LOCAL ELECTRICAL CODES SHALL BE PROVIDED.
2. SEE GROUND NOTES FOR ADDITIONAL INFORMATION.



EQUIPMENT AREA GROUNDING LAYOUT

SCALE: 1" = 10'-0"

NOTES:
1. ALL DETAILS ARE SHOWN IN GENERAL. ITEMS ACTUAL GROUNDING REQUIREMENTS AND CONSTRUCTION ACCORDING TO LOCAL ELECTRICAL CODES SHALL BE PROVIDED.
2. SEE GROUND NOTES FOR ADDITIONAL INFORMATION.

GROUND NOTES

1. ALL DETAILS ARE SHOWN IN GENERAL. ITEMS ACTUAL GROUNDING REQUIREMENTS AND CONSTRUCTION ACCORDING TO LOCAL ELECTRICAL CODES SHALL BE PROVIDED.
2. SEE GROUND NOTES FOR ADDITIONAL INFORMATION.
3. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
4. ALL GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
5. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
6. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
7. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
8. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
9. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
10. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.
11. GROUNDING CONDUCTORS SHALL BE LOCATED IN THE BASE OF THE EQUIPMENT.

LIGHTING FIXTURE SCHEDULE

FIXTURE	NO.	TYPE	VOLT	MANUFACTURER/CATALOG NUMBER
1	1	1	1	1

GROUNDING SYSTEM SCHEMATIC

SCALE: 1" = 10'-0"

NOTES:
1. ALL DETAILS ARE SHOWN IN GENERAL. ITEMS ACTUAL GROUNDING REQUIREMENTS AND CONSTRUCTION ACCORDING TO LOCAL ELECTRICAL CODES SHALL BE PROVIDED.
2. SEE GROUND NOTES FOR ADDITIONAL INFORMATION.

Sprint
Sprint PCS

18200 VON KARMAN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

SANITATION DISTRICT
LA54XC258A

5300 LOST HILLS ROAD
ACQUIRA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE:
8-8-2003

ISSUED FOR:

CONSTRUCTION

REV. DATE DESCRIPTION BY:

2-24-03	ISSUED FOR BOX	RS
2-24-03	ISSUED FOR BOX	MR
6-20-03	ISSUED FOR SURVEY REVISION	ID
8-8-03	PLAN CHECK CORRECTION	

MSA
Architecture & Planning

1000 S. De Anza Avenue
Suite 400, California 94028
Tel: 849.241.0100
Fax: 849.241.0100
www.msa-architect.com

PLANS PREPARED BY:

DRAWN BY: CHK. APR.

RS ED CY

SECURITY

SHEET TITLE:

ELECTRICAL DETAILS

SHEET NUMBER: **E3**

REVISION: **4**

LA258A_CD

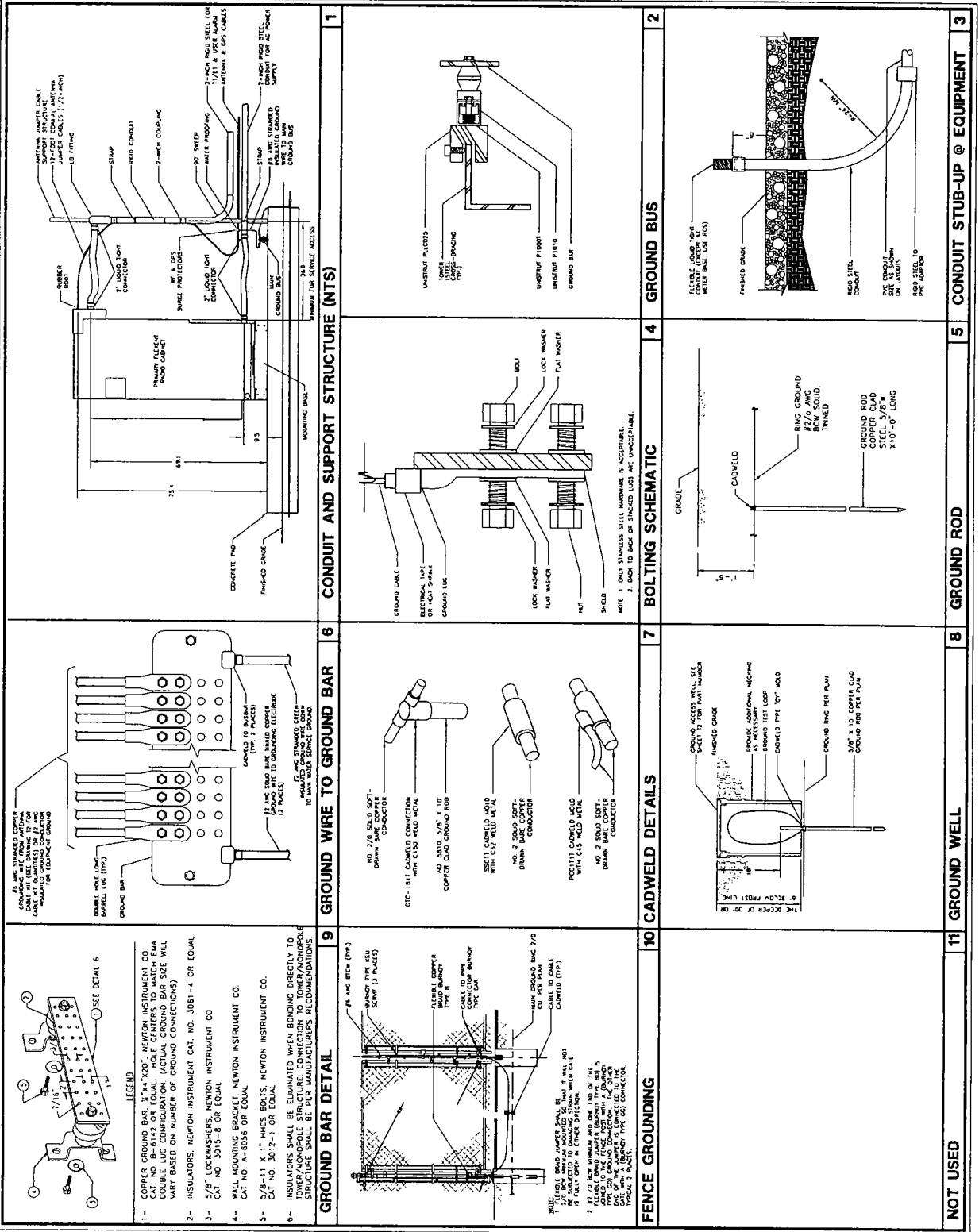


EXHIBIT "E"

CONSENT TO MODIFY

THE WTF SITE

AND

THE 2011 PDG PLANS



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE
Real Estate Division

222 South Hill Street, 3rd Floor, Los Angeles, California 90012
(213) 974-4300
<http://ceo.lacounty.gov>

January 9, 2012

Vince Radzicki
Site Acquisition and Zoning Specialist
Reliant Land Services, Inc.
1594 N. Batavia Street
Orange, CA 92867

Dear Mr. Radzicki:

SPRINT ANTENNA MODIFICATION PROJECT AT CALABASAS LANDFILL

This office is in receipt of your request on behalf of Sprint PCS Assets, LLC (Sprint) to modify the telecommunications facilities Sprint maintains and operates at Calabasas Landfill pursuant to the terms and conditions of License No. COL-482 (License) that the County of Los Angeles (County) granted to Sprint on March 11, 2004.

Please allow this "Consent Letter" to serve as the County's consent for Sprint to perform these modifications in accordance with the terms and conditions of said License, and in accordance with the terms and conditions contained in the attachment to this Consent Letter entitled "Consent to Modify Telecommunications Facilities at Calabasas Landfill."

Thank you for your cooperation. Please address any questions regarding this matter to Rex Ball, Senior Real Property Agent at (213) 974-4247.

Sincerely,

CHRISTOPHER M. MONTANA
Acting Director of Real Estate

RLR:CMM
RB:kb

Attachment (1)

c: Mark Giljum, Sanitation District
Sprint_Consent_Ltr_(2012-01-09).docx

ACKNOWLEDGED AND AGREED:
Sprint PCS Assets, LLC

By:

Matthew Bell

Printed Name
Manager Real Estate

Title

Date:

3/20/2012

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**

**CONSENT TO MODIFY TELECOMMUNICATIONS
FACILITIES AT CALABASAS LANDFILL**

1. PREMISES:

1.01 County of Los Angeles ("**County**") is the owner of the real property located at 5300 Lost Hills Road in the Agoura / Calabasas unincorporated territory of said County, ("**Calabasas**" or the "**Property**"), which is currently maintained and operated as the Calabasas Landfill by County Sanitation District No. 2 of Los Angeles County ("**District**") under a Joint Powers Agreement entered into by and between County and District on November 1, 1960.

1.02 On March 11, 2004, County granted Revocable Communications Site License COL-482 (the "**License**" or "**License COL-482**") to Sprint PCS Assets, LLC ("**Licensee**"), for a term in force through March 10, 2014, said License attached hereto as "**Attachment 1**" and by this reference made a part hereof, said Property described on an Exhibit A attached to said License and made a part thereof by reference.

1.03 Pursuant to License COL-482, County granted Licensee nonexclusive use of portions of the Property, including an "**Access Road**" and seven (7) parcels of land comprising a telecommunications "**Site**", said Access Road and Site described on Exhibit B and Exhibit C, respectively, attached to said License and made a part thereof by reference, collectively referred to in said License as the "**Premises**."

2. PURPOSE:

2.01 The sole purpose of this "Consent to Modify Telecommunications Facilities at Calabasas Landfill" ("**Consent**" or "**Consent COL-482A**"), is to provide Licensee and/or Licensee's Agents (as "Licensee's Agents" is defined in Section 12 of said License COL-482), written approval and Consent to perform an "Antenna Modification Project" pursuant to the covenants, terms, conditions and obligations contained herein.

2.02 Licensee was authorized by Section 1.03 of License COL-482 to use the Site to construct, install, maintain and operate an equipment base station and two panel antennas for use as a personal communications system (the "**PCS**"), and underground utilities, coaxial cables, conduits, and equipment collectively referred to in said License as the "**PCS Fixtures**," together with an emergency parking area.

2.03 Licensee was authorized by Section 7 and Section 8 of License COL-482 to make renovations, alterations or improvements to the Site on the Premises to construct, install, maintain and operate the PCS and PCS Fixtures in accordance with fourteen (14) pages of plans and specifications prepared and submitted to County by MSA & Associates Architectural & Planning ("**MSA Plans**"), attached to said License and incorporated therein by reference as a part of Exhibit C.

2.04 Licensee was prohibited by Section 7.02 of License COL-482 from making any further renovations, alterations and improvements at the Site on the Premises without first: (i) submitting new plans and specifications to County for such renovations, alterations and improvements; (ii) obtaining written approval of said renovations, alterations and improvements from County; and (iii) obtaining acknowledgement from District that such renovations, alterations and improvements will not interfere or conflict with District's use of the Property as set forth in Section 10 of License COL-482.

3. CONSENT:

3.01 In accordance with the terms, conditions and requirements of Section 7.02 of License COL-482, in late October 2011, Licensee notified County of Licensee's proposed "Antenna Modification Project" and requested written approval from the County to make the additional renovations, alterations and improvements to the Site on the Premises in accordance with twelve (12) sheets of plans and specifications prepared and submitted to County by Primus Design Group (the "**PDG Plans**"), attached hereto as "**Attachment 2**" and made a part hereof by this reference.

3.02 County hereby provides this Consent for Licensee and/or Licensee's Agents to perform said Antenna Modification Project, by performing such renovations, alterations and improvements to modify the PCS and PCS Fixtures at the Site at Calabasas (the "**Operations**"), in accordance with: (i) the PDG Plans on Attachment 2; (ii) The terms and conditions of said License COL-482; and (iii) The terms and conditions of this Consent COL-482A.

3.03 District reviewed the Operations on the PDG Plans and acknowledged to County (via email transmission 12/01/2011 @ 12:32 PM) that the Operations will not interfere or conflict with District's use of the Property as set forth in Section 10 of said License COL-482, provided District shall be provided sufficient notice in advance of the proposed dates the Operations will commence, and the duration of the Operations.

4. CONSIDERATION:

Consideration for this Consent shall be Licensee's faithful performance of all the covenants, terms, conditions and obligations contained herein.

5. TERM:

Notwithstanding the requirement for Licensee and/or Licensee's Agents to obtain a written "**Notice to Proceed**" from County before Licensee and/or Licensee's Agents commences any of the Operations as set forth in Section 6.03 of this Consent, this Consent shall remain in effect for a term commencing from the date shown on the "**Letter of Consent**" from County, to which this Consent COL-482A is attached, and shall terminate upon the latter of the completion of the Operations, or the completion of all conditions contained herein, but no later than March 10, 2014, the expiration date of said License COL-482.

6. AUTHORIZED ACTIVITIES:

6.01 Licensee and/or Licensee's Agents are authorized by this Consent to perform the Operations at the Site on the Premises, which said Site shall only be used for said Operations shown on the PDG Plans attached hereto as Attachment 2, and for no other purpose.

6.02 Licensee and/or Licensee's Agents shall make no further renovations, alterations and improvements at the Site on the Premises, other than the Operations shown on the PDG Plans, without first: (i) submitting new plans and specifications to County showing the proposed renovations, alterations or improvements; (ii) obtaining written approval of said renovations, alterations or improvements from County; and (iii) obtaining acknowledgement from District that said renovations, alterations or improvements will not interfere or conflict with District's use of the property as set forth in Section 10 of said License COL-482.

6.03 The Operations shall not commence without Licensee and/or Licensee's Agents first obtaining a written **Notice to Proceed** from County's Chief Executive Office, Real Estate Division, Acting Director of Real Estate ("**Acting Director**"), which shall only be provided after Licensee and/or Licensee's Agents deliver all of the following to District and County's Acting Director as scanned electronic copies attached to an email transmission to the following three (3) email addresses: mgiljum@lacsdc.org, rball@ceo.lacounty.gov, cmontana@ceo.lacounty.gov, or via the delivery method and format as County may direct Licensee from time to time to use, at least ten (10) days in advance of the date Licensee shall propose in writing for the Operations to commence at the Site on the Premises (the "**Commencement Date**").

(a) A written request for Notice to Proceed on a Commencement Date proposed by Permittee, which shall require prior approval of by County and shall in no event be approved during such date(s) as the County may deem unavailable.

(b) A list containing complete contact information for all of Licensee's Agents to perform any of the Operations on the Premises at the Site, including the name, company name, mailing and physical address, office telephone, mobile telephone and facsimile numbers.

(c) Complete contact information, including name, company name, mailing and physical address, office telephone, mobile telephone and facsimile numbers for Licensee's "**Key Representative**" that shall be available on the Premises at the Site during all periods when any work is actively being performed in connection with the Operations, to ensure all the obligations under this Consent are being met. Said Key Representative shall carry a photocopy of this Consent and the Notice to Proceed, fully executed by the County, for display upon request.

(d) Without limiting the indemnification provided to District, County, and County's Agents in Section 12 License COL-482 (as "County's Agents" is defined in said Section 12), Licensee and Licensee's Agents shall provide certificate(s) of insurance or other evidence of the active policies of insurance for all the insurance coverage Licensee and Licensee's Agents are required to maintain in License COL-482.

(e) Such certificate(s) of insurance or other evidence of insurance shall: (i) Clearly evidence active policies of insurance for all the insurance coverage required in License COL-482; (ii) State with respect to the general liability insurance and automobile liability insurance required in License COL-482, "the County of Los Angeles and County Sanitation District No. 2 of Los Angeles County are additional insureds with respect to Antenna Modification Project at Calabasas Landfill performed pursuant to License COL-482 and Consent COL-482A;" and (iii), and contain the express condition that County and District shall be given written notice, as provided hereinabove, at least thirty (30) days in advance of any cancellation, termination or nonrenewal of any policies of insurance evidenced on the certificate(s) of insurance.

(f) Photocopies of any other approvals, permits and/or licenses as may be required to perform the Operations on the Premises at the Site.

7. OPERATIONAL RESPONSIBILITIES:

7.01 In addition to the Operational Responsibilities contained in Section 9 of License COL-482, Licensee and Licensee's Agents shall comply with the following Operational Responsibilities.

7.02 Licensee shall be responsible for verifying that each of Licensee's Agents and all of them comply with the insurance provisions in License COL-482, and Licensee shall provide County and District with certificate(s) or other evidence of coverage satisfactory to County and District for each of Licensee's Agents prior to receiving Notice to Proceed with the Operations.

7.03 Licensee shall bear the sole cost and expense of the Operations and assume the risk of loss, damage or destruction to all property belonging to Licensee and/or Licensee's Agents installed on or placed within the Property during the Operations, or any other area Licensee and/or Licensee's Agents may occupy.

7.04 Licensee shall, at Licensee's sole expense, be responsible for the cost of repairing and replacing any portion of the Property damaged by Licensee and/or Licensee's Agents, including any damage resulting from the Operations, or any other alterations or activities of Licensee and/or Licensee's Agents whether or not authorized hereunder. All repairs and replacements shall be made and performed by contractors or mechanics approved by County, which said approval shall not be unreasonably withheld or delayed, to at least equal in quality, value and utility to the original work or installation, and in accordance with all applicable laws.

7.05 Licensee's and/or Licensee's Agents shall pay any charges that may be required for safekeeping of the Property and prevention of any accidents as a result of or connected with Licensee's and/or Licensee's Agents performance of the Operations.

7.06 Licensee shall allow authorized representatives of County or District to enter the Premises at any time to determine compliance with the covenants, conditions, terms and agreements herein contained, or for any other purpose incidental to the performance of the responsibilities of the Chief Executive Office.

7.07 In the event that an authorized representative of County or District finds that any activities being performed on the Premises by Licensee unnecessarily endanger the health or safety of persons on the Premises or the Property, the representative may require that this Consent immediately be terminated until said endangering activities cease, or until such action is taken to eliminate or prevent the endangerment.

7.08 In the event the Licensee makes any renovations, alterations and/or improvements at the Site on the Premises, other than the Operations shown on the PDG Plans, County may immediately and without prior notice to the Licensee exercise any or all of following options: (i) Require Licensee to immediately remove all such alterations and improvements and restore the Site to its pre-existing condition; or (ii) Remove the alterations or improvements and charge Licensee for the cost of such removal; or (iii) Terminate the Consent, require Licensee to vacate the Property immediately, and upon such termination, retain any and all improvements installed by Licensee in violation of this Consent.

7.09 Licensee agrees that if default shall be made in any of the covenants, terms, conditions and obligations contained herein to be kept by Licensee, and Licensee fails to cure said default within ten (10) days after written notice is provided by County, County may forthwith revoke and terminate this Consent, in addition to any of County's other rights and remedies provided at law and in equity; provided however, that if the cure reasonably will take more than ten (10) days to cure, Licensee shall not be in default so long as the cure is commenced within said ten (10)-day period and diligently prosecuted it to completion.

7.10 Any waiver by either party of any breach of any one or more of the covenants, conditions, terms and agreements herein contained shall not be construed to be a waiver of any subsequent or other breach of the same or of any other covenant, condition, term or agreement herein contained, nor shall failure on the part of either party to require exact, full and complete compliance with any of the covenants, conditions, terms or agreements contained herein be construed as in any manner changing the terms of this Consent or estopping either party from enforcing the full provisions hereof.

7.11 Upon completion of the Operations, Licensee shall remove all rubbish, debris or unused materials placed at the Site during Licensee's and/or Licensee's Agents performance of the Operations.

7.12 Within 48 hours of completion of the Operations, Licensee and/or Licensee's Agents shall forward a written "**Notice of Completion**" to County, delivered as set forth in Section 6.03 of this Consent, or via the delivery method and format as County may direct Licensee from time to time to use.

7.13 Licensee and/or Licensee's Agents, within ten (10) days after forwarding said Notice of Completion, shall at County's discretion schedule a meeting at the Site to allow the County and/or District to inspect the Site to confirm Licensee and/or Licensee's Agents adhered to all the covenants, terms, conditions and obligations of this Consent, including replacing, recomposing and compacting any earth removed during the Operations and restoring the surface of same as nearly as practicable to the condition that existed prior to commencement of the Operations, or better, and including repair or replacement of any and all County property damaged or destroyed to the extent caused by, as a result of, or connected with Licensee and/or Licensee's Agents conduct of the Operations.

7.14 Any undefined terms when used herein shall have the same respective meanings as set forth in License COL-482 unless expressly provided otherwise herein.

7.15 In the event of a conflict between the terms and conditions of this Consent and the terms and conditions of License COL-482, the terms and conditions of this Consent shall prevail. All other terms and conditions contained in License COL-482 shall remain in full force and effect.

7.16 The covenants, conditions, terms agreements and representations made herein are intended to survive the termination of this Consent.

END OF TERMS

ATTACHMENT 1

Revocable Telecommunications Site License COL-482

Granted by the County of Los Angeles

To

Sprint PCS Assets, LLC

REVOCABLE COMMUNICATIONS SITE LICENSE

THIS LICENSE AGREEMENT, made and entered into in duplicate original this 11th day of MARCH, 2004,

BY AND BETWEEN

COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as "County";

AND

SPRINT PCS ASSETS, L.L.C., a Delaware limited liability company, hereinafter referred to as "Licensee";

WITNESSETH:

WHEREAS, County owns certain real property located at 5300 Lost Hills Road in the unincorporated area of Agoura, in the unincorporated territory of the County of Los Angeles, State of California (the "Property"), said Property more fully described in the legal description and shown on the map(s) attached hereto as Exhibit A, and by this reference made a part hereof;

WHEREAS, Licensee is desirous of using a portion of said real property and improvements thereon; and

WHEREAS, Licensee is willing to exercise the grant of such a License in accordance with the terms and conditions prescribed herein; and

WHEREAS, County granted to County Sanitation District No. 2 of Los Angeles County ("District"), certain usufructuary rights in the Property as set forth in a Joint Powers Agreement between County and District dated November 1, 1960, as amended, and as may hereafter be amended (the "JPA"); and

WHEREAS, County finds the granting of this License is compatible with and will not otherwise interfere with the use of the property by the District in accordance with the terms of said JPA; and

NOW THEREFORE, in consideration of the mutual promises, covenants, and conditions set forth herein, the parties hereto and each of them do agree as follows:

1. PREMISES

1.01 County hereby grants a License (License) to Licensee and Licensee hereby agrees to the terms and conditions set forth herein, for the use of that certain access road ("Access Road"), more fully described in the legal description and shown on the map(s) attached hereto as Exhibit B, and by this reference made a part hereof, and those parcels of land more fully described in the legal descriptions and shown on the maps attached hereto as Exhibit C (the "Site"), and by this reference made a part hereof, together referred to as the "Premises".

1.02 Licensee, under the terms of this License, shall have nonexclusive use of the Access Road and the Site in such a manner that will not unreasonably disturb or interfere with the activities of County and/or District.

1.03 Licensee shall have use of the Site for the sole purpose of providing the parcels of land upon which Licensee shall construct, install, maintain and operate, at its sole expense and risk, an equipment base station and panel antenna structures, for use as a personal communications service system facility (together the "PCS"), together with the underground utility and coaxial cable runs which connect the equipment base station and the panel antenna structures, including all antenna equipment, conduits, cables, wiring, back-up power sources (including generators and fuel storage tanks), and all related fixtures and equipment necessary and appropriate for Licensee to construct, install, maintain and operate the PCS, under this License (together the "PCS Fixtures"), including an emergency parking area being a part of the Site described and shown on Exhibit C.

2. TERM

2.01 The Initial Term of this License shall be for a period of five (5) years commencing on the first day of the month following the date County executes this License ("Commencement Date"), and shall expire five (5) years thereafter.

2.02 This License shall be automatically renewed for one (1) additional Renewal Term of five (5) years unless Licensee provides, at least ninety (90) days prior to expiration of the Initial Term, written notice to County, as set forth herein, of Licensee's intention not to renew. Notwithstanding the foregoing, County may elect not to renew this License by providing Licensee, at least ninety (90) days prior to expiration of the Initial Term, written notice to Licensee, as set forth herein, of County's intention not to renew.

3. TERMINATION

County reserves the right to terminate this License should default be made by Licensee in any of the terms and conditions herein, and Licensee fails to cure such default within ten (10) days after receipt of written notice thereof from County, provided however, that if the cure reasonably takes more than ten (10) days to cure, Licensee shall not be in default so long as the cure is commenced within said ten (10)-day period and diligently prosecuted to completion. Upon such, termination, County shall repay the prepaid portion of the monthly payments paid by the Licensee.

4. PAYMENT

4.01 Licensee shall pay County a one-time administrative processing fee in the sum of Five Thousand and No/100 Dollars (\$5,000), payable to County upon execution of this License.

4.02 Licensee shall also make monthly payments to County for the use of the Premises licensed herein. During the first (1st) one (1)-year period during the Initial Term of this License, commencing on the Commencement Date, the monthly payment shall be Two Thousand and No/100 Dollars (\$2,000.00) per month. All monthly payments shall be paid in advance on the first day of each month, by check or draft issued and payable to the County of Los Angeles, mailed or otherwise delivered to County as follows, or to such other place hereinafter designated by County in writing:

PAYMENTS WITH TRANSMITTAL TO:

County of Los Angeles
Auditor-Controller
Administrative Services
500 West Temple Street, Room 514
Los Angeles, California 90012
Attn: Franchise/Concessions Section
Ph: (213) 974-7912; Fx: (213) 617-8106

COPY OF CHECK & TRANSMITTAL TO:

County of Los Angeles
Chief Administrative Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attn: Rent / Budget Admin. Service
Ph: (213) 974-4290; Fx: (213) 217-4971

Checks paid to the County shall have Identification Data on the check, including License number, site name, site address and payment period.

5. ANNUAL ADJUSTMENTS

Commencing on the first (1st) one (1)-year anniversary following the Commencement Date of this License, and for each successive one (1)-year anniversary thereafter, the monthly payment set forth hereinabove shall be adjusted upward in the amount of five percent (5%) annually as follows:

Annual Adjustments to Monthly Rent Payment

Year 1: Nov. 1, 2003 to Nov. 1, 2004
Monthly Payment \$2,000 per month
Year 2: Nov. 1, 2004 to Nov. 1, 2005
Monthly Payment \$2,100 per month
Year 3: Nov. 1, 2005 to Nov. 1, 2006
Monthly Payment \$2,205 per month
Year 4: Nov. 1, 2006 to Nov. 1, 2007
Monthly Payment \$2,315 per month
Year 5: Nov. 1, 2007 to Nov. 1, 2008
Monthly Payment \$2,430 per month

Year 6: Nov. 1, 2008 to Nov. 1, 2009
Monthly Payment \$2,550 per month
Year 7: Nov. 1, 2009 to Nov. 1, 2010
Monthly Payment \$2,680 per month
Year 8: Nov. 1, 2010 to Nov. 1, 2011
Monthly Payment \$2,815 per month
Year 9: Nov. 1, 2011 to Nov. 1, 2012
Monthly Payment \$2,955 per month
Year 10: Nov. 1, 2012 to Nov. 1, 2013
Monthly Payment \$3,100 per month

6. TAXES

Licensee recognizes and understands that the rights granted by this License to occupy County property may create a possessory interest subject to real property taxation and/or assessment thereon. In such event, Licensee shall pay before delinquency, all taxes or assessments that at any time may be levied by the State, County, City or any other assessment-levying body upon the Premises and any improvements or fixtures located thereon.

7. ALTERATIONS, IMPROVEMENTS AND MAINTENANCE

7.01 Licensee acknowledges personal inspection of the Premises and the surrounding area and evaluation of the extent to which the physical condition thereof will affect the intended use. Licensee accepts the Premises in its present physical condition and agrees to make no demands upon County or District for any repair, improvement or alteration thereof.

7.02 Licensee may make renovations, alterations or improvements to the Premises to construct, install, maintain and operate at its sole expense and risk, the PCS and PCS Fixtures (the "PCS Activities"), in accordance with the fourteen (14) pages of plans and specifications prepared by MSA & Associates Architecture & Planning, submitted to County by Licensee (the "MSA Plans"), by this reference incorporated as Exhibit C, and made a part thereof. Licensee shall make no further renovations, alterations or improvements without first submitting new plans and specifications for such renovations, alterations or improvements, and without first obtaining written approval from County and acknowledgment by District that such renovations, alterations or improvements shall not interfere or conflict with any use of the Property as set forth hereinbelow in Section 10.

8. INSTALLATION

Licensee is licensed to use the Site to construct, install, maintain and operate at its sole expense and risk, the PCS and PCS Fixtures shown on the MSA Plans, for a PCS Site and Equipment Base Station, Emergency Parking, Underground Utility Run, two (2) Underground Coaxial Cable Runs and Panel Antenna Structures Sector A and Sector B, described as follows:

(a) PCS Site and Equipment Base Station. The Site shall include a parcel of land containing 342.20 square feet of licensed area (18.25 feet wide and 18.75 feet long), shown as Parcel C-1 on Exhibit C, within which Licensee is authorized to construct a concrete slab and footings, and to install three (3) radio cabinets, two (2) battery cabinets, one (1) telephone box, one (1) electric power box, including all footings, posts, fencing, conduits, cables and ancillary equipment necessary and appropriate for the PCS, as shown on the MSA Plans and on Exhibit C.

(b) Emergency Parking. The Site shall include a parcel of land containing 144.00 square feet of licensed area (8.00 feet wide and 18.00 feet long), shown as Parcel C-2 on Exhibit C, which Licensee is authorized to use for emergency parking, lying within the Access Road and adjacent to the PCS Site, as shown on the MSA Plans and on Exhibit C.

(c) Underground Utility Cable Run. The Site shall include a parcel of land containing 200.00 square feet of licensed area (5.00 feet wide and 40.00 feet long), shown as Parcel C-3 on Exhibit C, within which Licensee is authorized to dig an underground cable trench two (2) feet deep, to be filled with sand, backfilled and compacted as shown on the MSA Plans; or a trench to such other depth or to such other specifications as may be required by District, within which Licensee is authorized to install electrical power and telephone conduits and cables from the PCS Site to the existing utility pole and power source, as shown on the MSA Plans and on Exhibit C.

(d) Underground Coaxial Cable Runs. The Site shall include a parcel of land containing 950.00 square feet of licensed area (5.00 feet wide and 190.00 feet long), shown as Parcel C-4 on Exhibit C, and shall include a parcel of land containing 200.00 square feet of licensed area (5.00 feet wide and 40.00 feet long), shown as Parcel C-5 on Exhibit C, within which Licensee is authorized to dig two (2) separate underground coaxial cable trenches two (2) feet deep, to be filled with sand, backfilled and compacted as shown on the MSA Plans, or trenches to such other depths or to such other specifications as may be required by District, within which Licensee is authorized to install conduits and coaxial cables from the PCS Site to Panel Antenna Structures Sector A and Sector B, respectively, all as shown on the MSA Plans and on Exhibit C.

(e) Panel Antenna Structures Sector A and Sector B. The Site shall include a parcel of land containing 286.00 square feet of licensed area (13.00 feet wide and 22.00 feet long), shown as Parcel C-6 on Exhibit C, upon which Licensee is authorized to install four (4) panel antenna structures within Panel Antenna Sector A, and shall include a parcel of land containing 325.00 square feet of licensed area (13.00 feet wide and 25.00 feet long), shown as Parcel C-7 on Exhibit C, within which Licensee is authorized to install four (4) panel antenna structures within Panel Antenna Sector B, all as shown on the MSA Plans and on Exhibit C.

9. OPERATIONAL RESPONSIBILITIES

9.01 Compliance with Law. Licensee shall conform to and abide by all Municipal and County ordinances and all State and Federal laws and regulations insofar as the same or any of them are applicable to Licensee's use of the Premises; and where permits and/or licenses are required, the same must be first obtained from the regulatory agency having jurisdiction thereover;

9.02 Signs. Licensee shall not post signs or advertising matter upon the Premises or improvements thereon unless prior approval therefrom is obtained from County, whose approval shall not be unreasonably withheld.

9.03 Sanitation. No offensive matter or refuse or substance constituting an unnecessary, unreasonable, or unlawful fire hazard, or material detrimental to the public health, shall be permitted to be brought onto, stored, or remain on the licensed Premises, and Licensee shall prevent any accumulation thereof from occurring. Licensee shall pay all charges that may be made for the removal thereof.

9.04 Security Devices. Licensee shall be solely responsible for providing security for all of its activities on the Premises authorized by this License.

9.05 Maintenance. Licensee shall be responsible for maintaining the Premises in a neat, clean and sanitary condition to the satisfaction of County. Should Licensee fail to accomplish this, County may perform the work and Licensee shall pay the cost.

9.06 Utilities. Electrical power and telephone service is available to the Premises. Licensee shall be responsible for connection or use of such service necessary for the PCS Activities at Licensee's sole cost. Licensee waives any and all claims against County for compensation for loss or damages caused by a defect, deficiency, or impairment of any utility/security system or electrical/telephone apparatus or wires serving the Premises.

9.07 Examination of Premises. Licensee agrees to permit the County's authorized agents free access to the Premises at all times for the purpose of inspection and/or for making emergency improvements or repairs to the Premises, or for any other purpose incidental to the performance of the duties required by the Los Angeles County Code, or to interrupt or terminate Licensee's transmission (s) from the Premises should Licensee be unable or unwilling to respond to County's request to take immediate remedial action to correct any deficiency which threatens County's operation on the Premises. Licensee shall reimburse County, within thirty (30) days of receipt of County's written request for County's actual costs to correct any deficiency.

10. INTERFERENCE

10.01 Licensee shall not use the Premises in any way that interferes with use of the Property by County, District, and/or authorized agents, invitees or other licensees who occupy and/or use the Property.

10.02 Licensee acknowledges District's usufructuary rights in the Property set forth in the JPA, and agrees the PCS Activities shall not conflict with any use of the Property agreed to by County and District in the JPA, as may hereafter be amended, including, but not limited to the following:

(a) District's use of the Property to construct, maintain and operate a refuse landfill;

(b) Removal of soil, sand, gravel, trees and other physical properties located on the Property, by District and/or third parties authorized by District;

(c) Removal of landfill gas by District and/or third parties authorized by District through the landfill gas collection system located on the Property.

10.03 Licensee shall be responsible for reimbursing District for costs or damages for losses of economic benefits derived from said usufructuary rights, as a result of or connected with Licensee's failure to conduct the PCS Activities in a manner not in conflict thereof, and within thirty (30) days of receipt of District's written request, shall reimburse District for actual costs to correct any deficiency.

10.04 Licensee shall be responsible for the electromagnetic compatibility of Licensee's equipment and the PCS Activities, with existing and future equipment at the Property. The PCS shall not conflict with any other transmission or reception, and Licensee shall install interference protection devices such as isolators, cavities, circulators, or combiners as required or recommended by accepted industry practices. All equipment of Licensee shall be clearly identified with Licensee's name, address, telephone number, F.C.C. license and frequencies in use, and attached to Licensee's equipment in plain view.

11. ACCESS AND SECURITY

Licensee is allowed, under the terms of this License, nonexclusive use of the Access Road, being a twenty (20)-foot wide strip of land described and shown on Exhibit B, for the sole purpose of providing Licensee access on, over, along and across the Property, and use of the Site, 24 hours per day, seven days per week. The Premises will be locked for security purposes. Permission granted for Licensee's entrance to the Premises shall only be given to Licensee and/or Licensee's approved representative, and is granted subject to Licensee obtaining District's permission to interlock Licensee's padlock on the locked gate on the Access Road to the Property.

12. INDEMNIFICATION

Licensee, its officers, employees, contractors, servants, vendors and/or its agents ("Licensee's Agents"), shall indemnify, defend, and hold harmless County and its special districts, elected and appointed officers, employees and agents ("County's Agents"), and District, its elected and appointed officers, employees and agents ("District's Agents"), from and against any and all liability, damages, costs and expense, including claims and lawsuits for injuries or damages of any nature whatsoever pursuant to or in connection with this License and the PCS Activities, and/or the acts or omissions of Licensee and/or Licensee's Agents, or any person in connection with the PCS Activities, or work conducted or performed pursuant to, and/or arising out of such activities.

13. INSURANCE

13.01 Without limiting Licensee and/or Licensee's Agents indemnification of County, County's Agents, District and District's Agent's, Licensee shall provide and maintain at its own expense at all times during the duration of this License, and for one (1) year after completion of the PCS Activities, the following program(s) of insurance covering the PCS Activities. Licensee shall ensure all of Licensee's Agents performing PCS Activities on the Premises, provide and maintain at all times, and for one (1) year after completion of the PCS Activities, the following program(s) of insurance covering the PCS Activities hereunder.

13.02 Such programs and evidence of insurance shall be satisfactory to County and District and shall be primary to and not contributing with any other insurance maintained by County and District, and shall be endorsed naming County, County's Agents, District and District's Agents as additional insureds. Certificates or other evidence of coverage shall be delivered to the Chief Administrative Officer ("CAO"), at least ten (10) days in advance of any PCS Activities, and shall specifically identify this License and contain the express

condition that CAO is to be given written notice, as set forth herein, at least thirty (30) days in advance of any modification, cancellation or termination of any program of insurance.

(a) Commercial General Liability insurance, written on a commercial general liability form or on a comprehensive general liability form covering the hazards of premises/operations, owner's and contractor's protective insurance (during construction), fire legal liability coverage, and contractual, independent contractors, explosion, collapse, underground damage, advertising, products/completed operations, broad form property damage, and personal injury with a combined single limit of not less than five million dollars (\$5,000,000) per occurrence for Licensee, and with a combined single limit of not less than one million dollars (\$1,000,000) per occurrence for Licensee's Agents.

(i) If written with an annual aggregate limit, the policy limit should be three (3) times the above-required occurrence limit.

(ii) If written on a claim made form, such insurance shall be endorsed to provide an extended reporting period of not less than two (2) years following the expiration, termination or cancellation of this License.

(b) Comprehensive Auto Liability insurance, endorsed for all owned, non-owned, and hired vehicles with a combined single limit of not less than one million dollars (\$1,000,000) per occurrence for Licensee and Licensee's Agents.

(c) Workers' Compensation: A program of Workers' Compensation insurance, in an amount and form to meet all applicable requirements of the Labor Code of the State of California and the Federal U.S. Longshoreman and Harbor Worker Compensation Act, including Employer's Liability with not less than a one million dollars (\$1,000,000) per occurrence for Licensee and Licensee's Agents, covering all persons providing services on behalf of or for Licensee, and all persons for Licensee and Licensee's Agents are legally required to cover.

14. FAILURE TO PROCURE INSURANCE

Failure on the part of Licensee to procure or maintain required program(s) of insurance shall constitute a material breach of contract upon which County may immediately terminate this License, or at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, and all monies so paid by County shall be repaid by Licensee to County upon demand.

15. LIABILITY

15.01 County shall not be liable for any consequential events, including, but not limited to, bodily injury, death, personal injury or property damage, as a result of any failure, interruption or disturbance to Licensee's PCS and/or PCS Fixtures, arising from County-inflicted accidental damages to the Licensee's PCS and/or PCS Fixtures. County shall reimburse any expense reasonably incurred by Licensee for such damages to the PCS and/or PCS Fixtures, but the County shall not be liable to Licensee for any

interruption or termination of operation/business on the Premises.

15.02 Licensee shall assume the risk of loss, damage or destruction to any and all of Licensee's PCS and/or PCS Fixtures and personal property belonging to Licensee that are installed or placed within the area occupied.

15.03 Licensee shall repair or replace any and all County and/or District property lost, damaged, or destroyed as a result of or connected with the conduct of activities by the Licensee. Should Licensee fail to promptly make repairs, County and/or District may have repairs made and Licensee shall pay the cost.

16. NOTICES

16.01 Notices desired or required to be given by this License or by any law now in effect may be given by enclosing same in a sealed envelope, addressed to the party for whom intended, at least ten (10) days in advance of the date such notice is to be given, and forwarding said envelope via overnight carrier, or by Certified Mail - Return Receipt Requested, by depositing the envelope with postage prepaid, in the U.S. Post Office or any substation thereof, or any public letter box.

16.02 Any such notices to Licensee and the envelope containing the same, shall be addressed as follows, or to such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

Sprint PCS Assets L.L.C.
National Lease Management Group
6391 Sprint Parkway
Mail stop KSOPHT0101-Z2650
Overland Park, Kansas, 66251-2650
Attention: Lease Manager
Ph: (800) 357-7641; Fx: (913) 227-5034

WITH COPY TO:

Sprint Spectrum L.P.
Sprint Law Department
6391 Sprint Parkway
Mail stop: KSOPHT0101-Z2020
Overland Park, Kansas, 66251-2020
Attention: Real Estate Attorney
Ph: (800) 357-7641; Fx: (913) 227-5034

16.03 Any such notices to County, and such certificate(s) of insurance and envelope(s) containing the same, shall be addressed as follows, or to such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

County of Los Angeles
Chief Administrative Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attention: Carlos Brea
Manager of Property Management
Ph: (213) 974-4200; Fx: (213) 217-4968

16.04 Any such notices to District and the envelope containing the same, shall be addressed as follows, or such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

Sanitation District No. 2
1955 Workman Mill Road
Whittier, California, 90601
Attention: Bill Roggenkamp
Ph: (562) 699-7411 x2718; Fx: (562) 695-1874

16.05 Any such notices to District's Engineers and the envelope containing the same, shall be addressed as follows, or such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

Sanitation District No. 2
Calabasas Landfill
5300 Lost Hills Road
Agoura, California 91301
Attention: Ethan Laden
Operations Engineer
Ph: (818) 991-4435;
Fx: (818) 8791921

WITH COPY TO:

Sanitation District No. 2
Calabasas Landfill
5300 Lost Hills Road
Agoura, California 91301
Attention: John Dahl
Engineer Methane Gas System
Ph: (818) 991-3074;
Fx: (818) 879-1921

17. EQUIPMENT REMOVAL

17.01 Licensee shall remove its PCS and PCS Fixtures and all of its personal property, equipment and improvements and restore the Premises to its original condition within sixty (60) days of any expiration, termination or cancellation of this License.

17.02 If Licensee does not remove all of its PCS and PCS Fixtures and all of its personal property, equipment and improvements within sixty (60) days, County may, but shall not be required to, remove Licensee's equipment at Licensee's expense. Licensee shall reimburse County within thirty (30) days of receipt of an itemized accounting of the cost for a removal or personal or real property. County shall incur no liability for any damage to Licensee's equipment during removal or storage. If Licensee does not claim its equipment within thirty (30) days of the expiration, termination or cancellation of this License such equipment shall become the property of County.

18. INDEPENDENT STATUS

This License is by and between County and Licensee and is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association as between County and Licensee. Licensee understands and agrees to bear the sole responsibility and liability for furnishing Workers' Compensation with services performed on behalf of Licensee pursuant to this License.

19. EMPLOYEES

All references to the "Licensee" in this License are deemed to include the employees, agents, assigns, contractors and anyone else involved in any manner in exercise of the rights herein given to the undersigned Licensee.

20. ASSIGNMENT

This License is personal to Licensee, and in the event Licensee attempts to assign or transfer the same in whole or in part, all rights hereunder shall immediately terminate.

21. DEFAULT

Licensee agrees that if default shall be made in any of the terms or conditions herein contained, County may forthwith revoke and terminate this License.

22. HAZARDOUS MATERIALS

22.01 Licensee hereby warrants and represents that it shall comply with all federal, state and local laws and regulations concerning the use, release, storage and disposal of hazardous substances on the Premises. For purposes of this License, the term "hazardous substances" shall be deemed to include hazardous, toxic or radioactive substances, as defined in California Health and Safety Code Section 25316, as may be amended, or the same or a related defined term in any successor or companion statutes, and crude oil or byproducts of crude oil other than crude oil which exists on the property as a natural formation, and those chemicals and substances identified pursuant to Health and Safety Code Section 25249.8, as may be amended.

22.02 County and Licensee agree to immediately notify each other when either party learns that hazardous substances have been released on the Premises, or released by any other tenant on the Property. Should the presence or release of hazardous substances on the Site be discovered, which is not caused by County and threatens the health and safety of County's Agents or invitees, as determined at County's sole discretion, it shall entitle County to immediately terminate this License. In the event of such termination, Licensee shall not be obligated for any further monthly payments and County shall refund any unearned monthly payments paid by Licensee, calculated at a daily rate based on the regular monthly payment.

23. WAIVER

23.01 Any waiver by the County of any breach by Licensee of any one or more of the covenants, terms, conditions, obligations or agreements herein shall not be construed to be a waiver of any subsequent or other breach of the same or of any other covenants, terms, conditions, obligations or agreements herein, nor shall failure on the part of the County to require from Licensee exact, full and complete compliance with any of the covenants, terms, conditions, obligations or agreements herein be construed as in any manner changing the covenants, terms, conditions, obligations or agreements of this License or estopping the County from enforcing the full provisions thereof.


24. LOBBYIST

[illegible]

IN WITNESS WHEREOF, Licensee has executed this License or caused it to be duly executed, and the County of Los Angeles pursuant to Los Angeles County Code Section 2.08.161 has caused this License to be executed on its behalf by the Chief Administrative Officer of said County or his designee on the day, month and year first written above.

LICENSEE

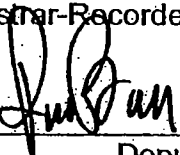
SPRINT PCS ASSETS, L.L.C.,
a Delaware limited liability company

By: 
George Ghantous, Regional Director
of Site Development
Sprint PCS Assets, L.L.C.

Date: 12/26/03


ATTEST:

CONNIE B. McCORMACK
Registrar-Recorder/County Clerk

By: 
Deputy

COUNTY OF LOS ANGELES

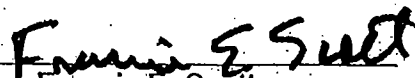
DAVID E. JANSSEN
Chief Administrative Officer

By: 
SHARON R. HARPER
Chief Deputy

Date: 3/11/04

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel

By: 
Francis E. Scott
Principal Deputy

ATTACHMENT 2





Twelve (12) Sheets of Plans and Specifications

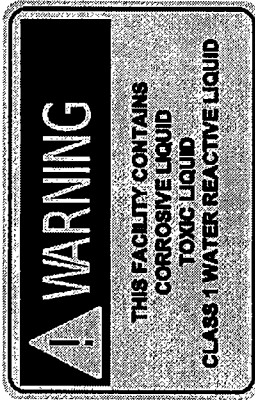
Prepared by Primus Design Group

The “PDG Plans”

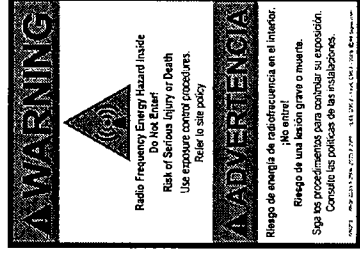
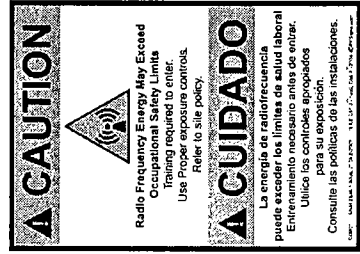
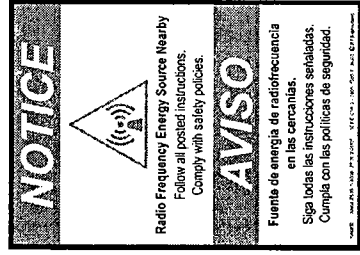
GENERAL NOTES, SPECIFICATIONS AND RF SCHEDULE TABLE

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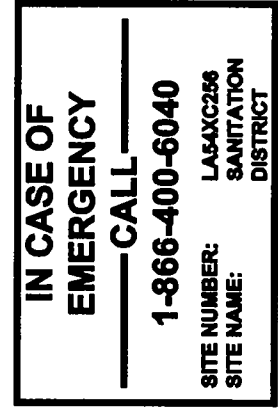
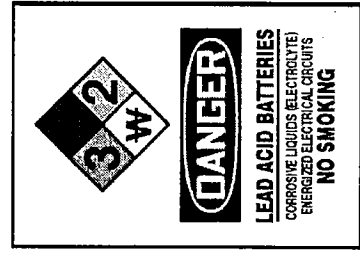
	
PLANS PREPARED BY: 	
CONSULTING GROUP: 	
PROJECT INFORMATION: ANTENNA MODIFICATION PROJECT SANITATION DISTRICT LA54XC256 5300 LOST HILLS ROAD AGOURA HILLS, CA 91301 LOS ANGELES COUNTY	
ISSUE DATE: 11/02/2011	
ISSUED FOR: 100% CD	
REV. DATE DESCRIPTION INITIALS A 08/18/11 90% CD BR 1 09/07/11 100% CD BR 2 11/02/11 UPDATED TEMPLATE UN	NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET
SIGNATURE: _____ 	
SHEET TITLE: SIGNAGE PLACARDS	
SHEET NUMBER: T-3 REVISION: 2	



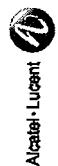
WARNING SIGNAGE



RF SIGNAGE



SITE IDENTIFICATION SIGNAGE



ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

\$300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUE DATE:

11/02/2011

ISSUED FOR:

100% CD

REVISIONS				
REV.	DATE	DESCRIPTION	BY	DATE
A	08/18/11	90% CD	GR	
1	09/07/11	100% CD	BR	
2	11/02/11	UPDATED TEMPLATE	UN	

NOT FOR CONSTRUCTION UNLESS
LABELED AS CONSTRUCTION SET

NOT FOR CONSTRUCTION UNLESS
LABELED AS CONSTRUCTION SET

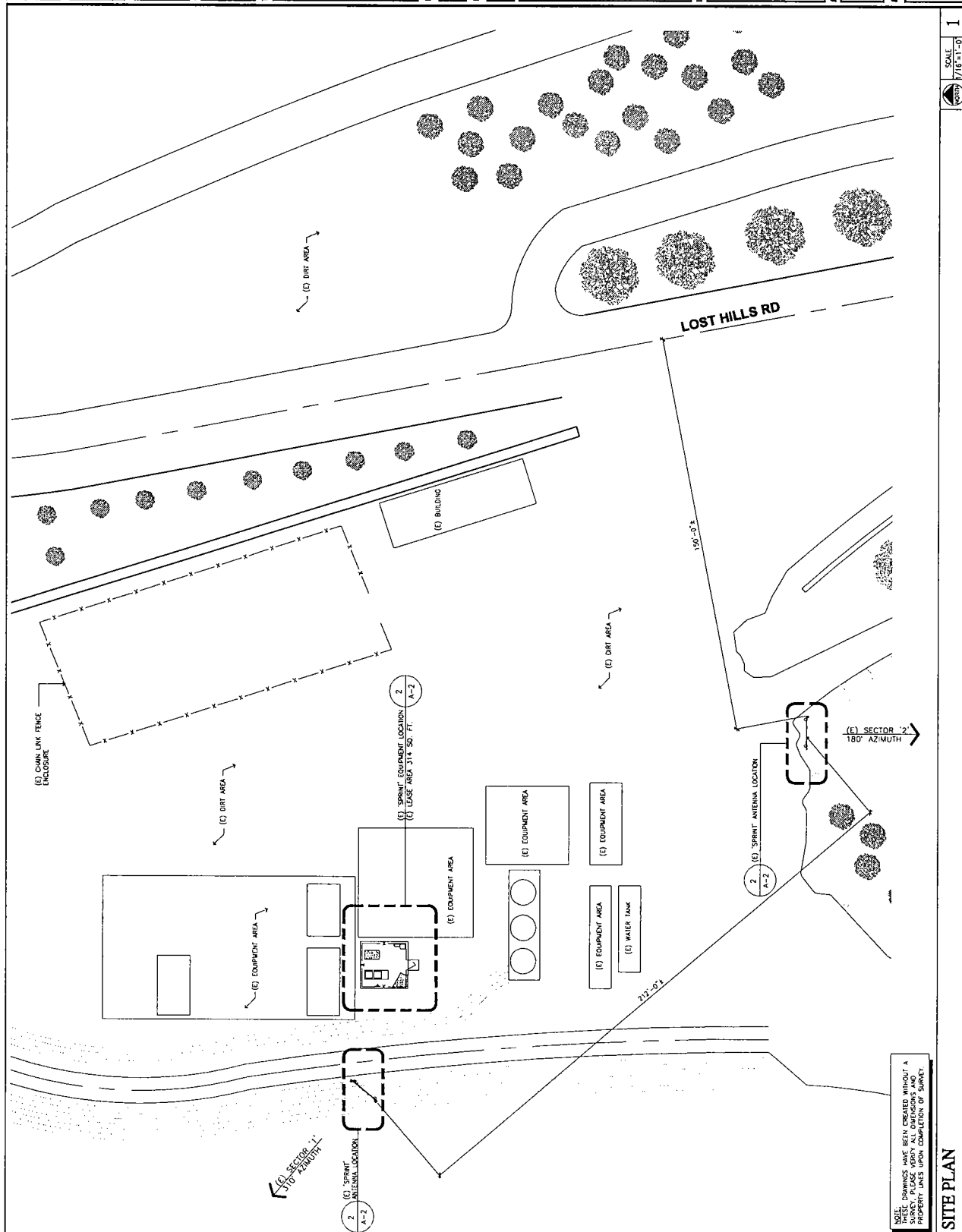
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SITE PLAN

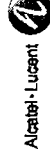
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A-1


2











PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUED DATE:


11/02/2011

ISSUED FOR:

100% CD

REV.	DATE	DESCRIPTION	INITIALS
A	08/16/11	90% CD	BR
1	09/07/11	100% CD	BR
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NOT FOR CONSTRUCTION UNLESS
LABELLED AS CONSTRUCTION SET



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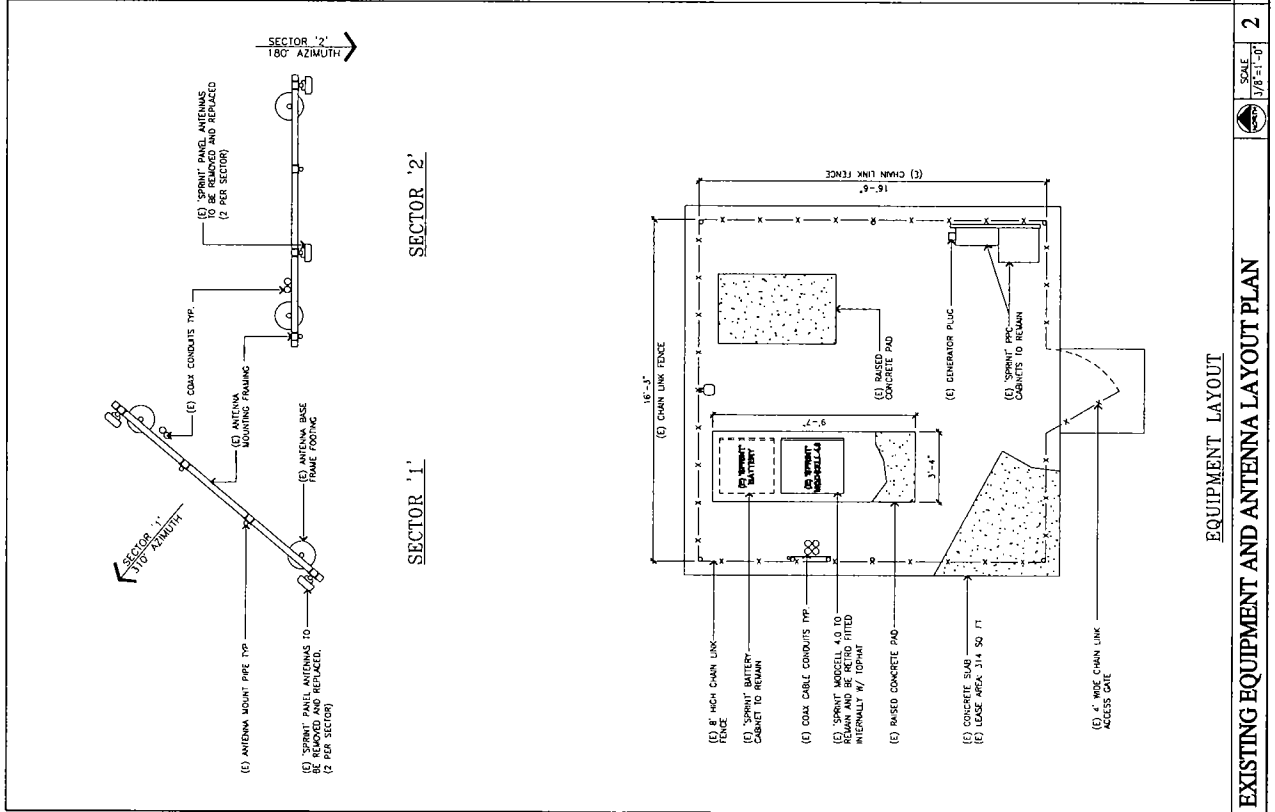
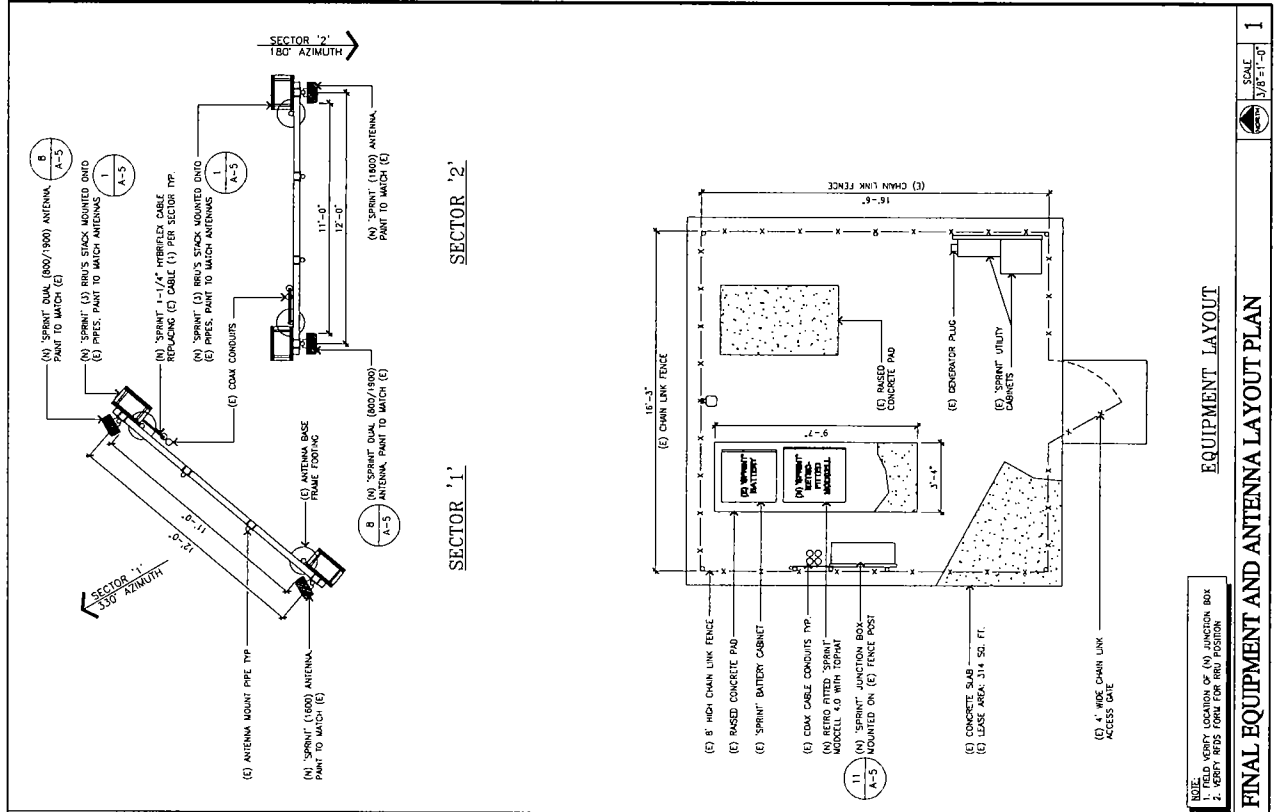
**EQUIPMENT AND
ANTENNA LAYOUT PLAN**

SHEET NUMBER:

A-2

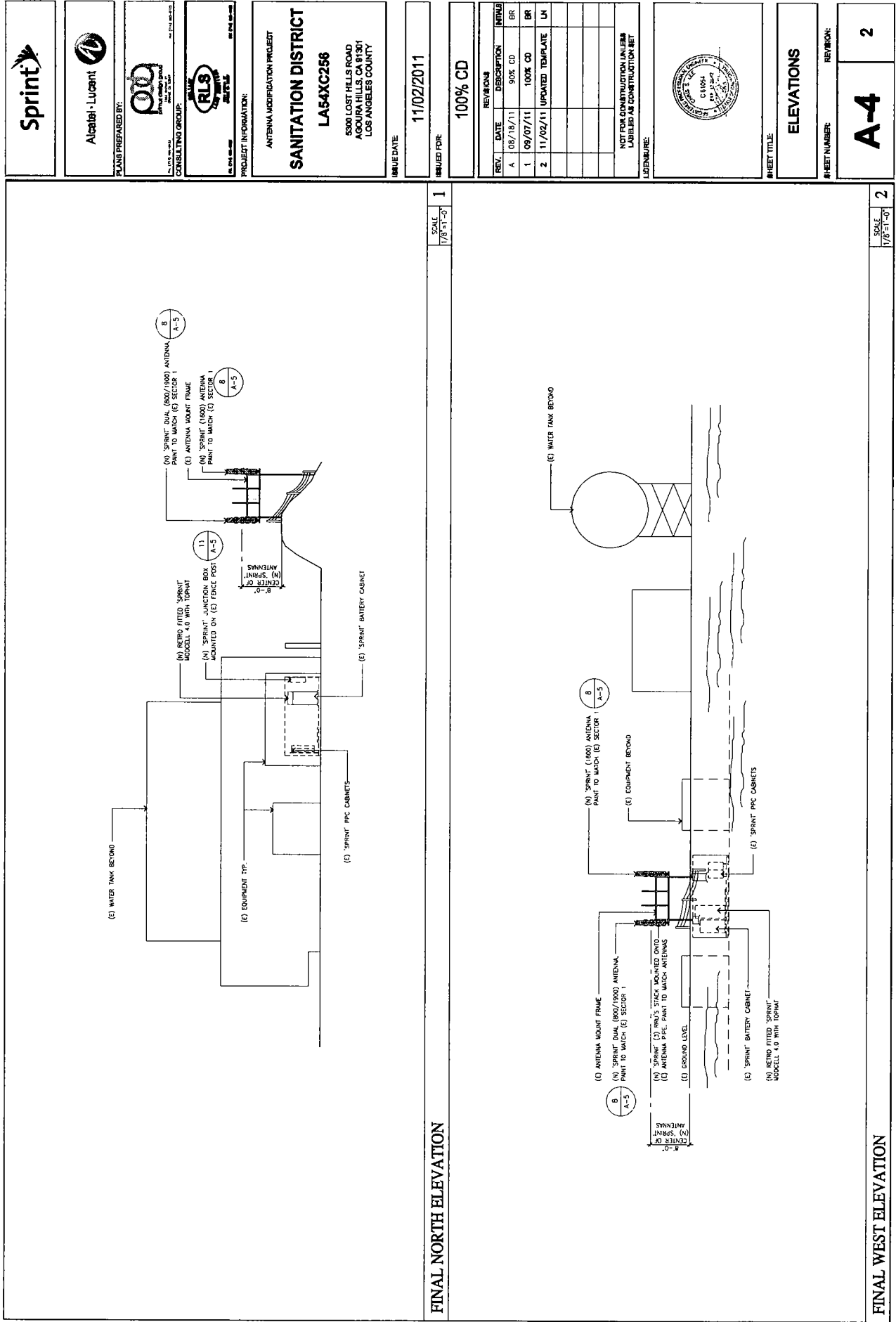
REVISION:

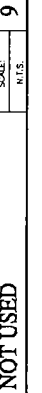
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SCALE	2
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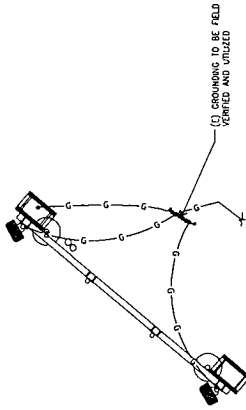




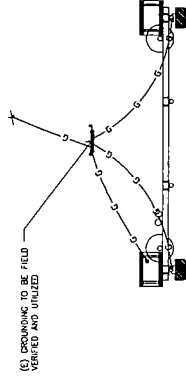
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GROUNDING SYMBOLS

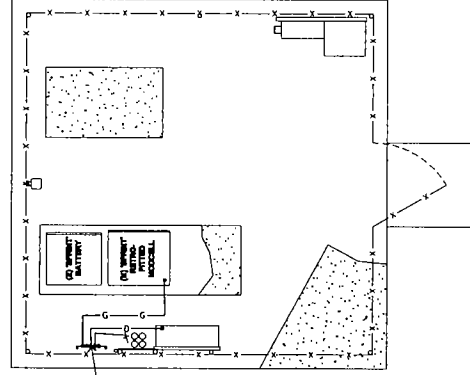
- ⊕ CHIMNEY GROUND ROD
- ⊗ GROUND ROD
- ⊗ GROUND ROD W/ASPERATION COVER
- ⊗ MECHANICAL CONNECTION
- COMPRESSION TYPE CONNECTION
- G GROUNDING WIRE
- ▲ EXTERIOR WELD (CONCEALED/REINFORCED)



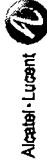
SECTOR '1'



SECTOR '2'



EQUIPMENT LAYOUT



PLANS PREPARED BY:



CONSULTING GROUP



PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUE DATE:

11/02/2011

ISSUED FOR:

100% CD

REV.	DATE	DESCRIPTION	INITIALS
A	08/18/11	90% CD	BR
1	09/07/11	100% CD	BR
2	11/02/11	UPDATED TEMPLATE	UN

NOT FOR CONSTRUCTION UNLESS
LABELED AS CONSTRUCTION SET

SIGNATURE:



SHEET TITLE:

GROUNDING PLAN

SHEET NUMBER:

REVISION:

E-1

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